



KRISHNA VOICE

Vol 23, No. 9, September 2022, ₹40



Sri Krishna Janmashtami 2022

Sri Radhashtami

The auspicious appearance
day of Srimati Radharani

Sunday - Sept 4 - 2022



Celebrations: 6:30 pm onwards

Watch celebrations live on

   / ISKCON BANGALORE

For more details of the festival visit:

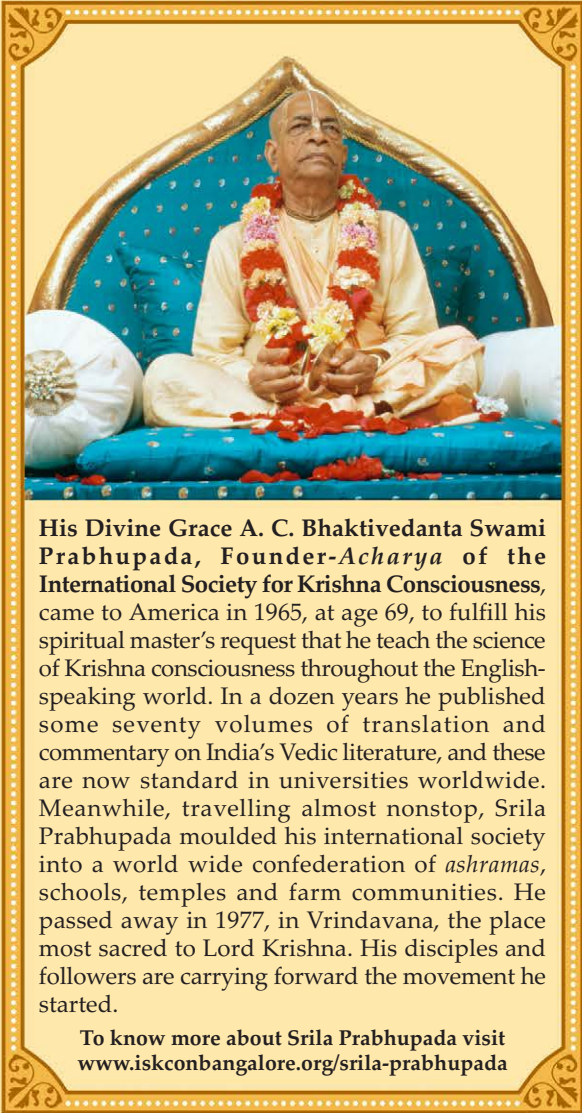
<http://www.iskconbangalore.org/radhashtami>

KRISHNA VOICE



Vol 23, No.9

September 2022



His Divine Grace A. C. Bhaktivedanta Swami Prabhupada, Founder-Acharya of the International Society for Krishna Consciousness, came to America in 1965, at age 69, to fulfill his spiritual master's request that he teach the science of Krishna consciousness throughout the English-speaking world. In a dozen years he published some seventy volumes of translation and commentary on India's Vedic literature, and these are now standard in universities worldwide. Meanwhile, travelling almost nonstop, Srila Prabhupada moulded his international society into a world wide confederation of *ashramas*, schools, temples and farm communities. He passed away in 1977, in Vrindavana, the place most sacred to Lord Krishna. His disciples and followers are carrying forward the movement he started.

To know more about Srila Prabhupada visit www.iskconbangalore.org/srila-prabhupada

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The Soul of the Universe

How to understand the universe as the external body of God

A lecture given in Los Angeles, October 5, 1972

by His Divine Grace A.C. Bhaktivedanta Swami Prabhupada
Founder-Acharya of the International Society for Krishna Consciousness

*etad rupam bhagavato
hy arupasya cid-atmanah
maya-gunair viracitam
mahadadibhir atmani*

The conception of the *virat* universal form of the Lord, as appearing in the material world, is imaginary. It is to enable the less intelligent [and neophytes] to adjust to the idea of the Lord's having form. But factually the Lord has no material form.

—*Srimad-Bhagavatam* 1.3.30

This is a very important verse. When we speak of “formless” we mean that God or the living entities—all of us—have no material form. Our present form—our body—is temporary, and after death it will never come again. As soon as this form is finished, I will have to take another form. And that form may not be exactly like this one.

Unlike us, Krishna has no material form. He has a spiritual form. Therefore His form is eternal. Because our form changes, we do not remember our past lives. But Krishna remembers because His form does not change.

The evidence for this appears in Krishna's teachings in the *Bhagavad-gita*. Arjuna asked Krishna, “How can I believe that You spoke this philosophy of *Bhagavad-gita* to the sun-god 400 million years ago?”

Krishna replied, “Yes, you were also present there, because you are My constant companion. But you have forgotten; I remember.”

As long as our form stays the same we do not forget things. But when our form changes we forget. We experience this every night. My form is lying on the bed, but I am dreaming in a different form: I am flying in the sky and forgetting that my real form is lying on the bed. We forget “I am American” or “I am the son of such and such gentleman.” We forget everything. As soon as the form is forgotten, then everything is forgotten.

The impersonalists are very fond of the universal form. But what is the universal form? It is an external expansion of the supreme form, Krishna. We living entities are very minute spiritual forms. Materially we cannot understand this. We cannot see the spiritual form with our material eyes. But we get information from the *shastra*, scriptures. *Shastra* says that the size of the living entity is one ten-thousandth the tip of a hair. Just imagine the tip of a hair, and divide it into ten thousand parts. One such part is the size of the living entity.

*balagra-sata-bhagasya
satadha kalpitasya ca
bhago jivah sa vijneyah
sa canantya kalpate*

“When the upper point of a hair is divided into one hundred parts and again each of such parts is further divided into one hundred parts, each such part is the measurement of the dimension of the spirit soul.” (*Shvetasvatara Upanishad* 5.9) That is the dimension of the living entity.

That atomic particle of spiritual energy takes shelter by superior control. When a person dies, the spirit soul is taken to the court of judgment of Yamaraja, the lord of death. And according to the living entity's previous actions, he is then given a new body for his next life.

How? The *Srimad-Bhagavatam* states, *karmana daiva-netrena*: “by superior arrangement.” When you work somewhere, your service record is kept. So many things are judged. At the end of the year, or at the end of some period, the service record is checked, and you are given a promotion. Similarly, all our activities are being recorded. And after death we are taken to the court of Yamaraja for the day of judgment. As the higher authority, Yamaraja decides what kind of body we shall get.

You cannot say, “Now give me the body of a king.” Now you are an American, but you cannot dictate, “Give me



another American body—as the son of Rockefeller.” No. What you have done will be judged, and you will get your next body accordingly.

Of course, you have received your present opportunities because of past pious activities. To take birth in a rich family or nation is due to pious activity. *Janmaisvarya-sruta-sribhih*. *Janma* (birth), *aishvarya* (riches), *shruta*, (education), and *sri* (beauty)—these things are obtained according to past activities. Not that everyone becomes educated. There is no such chance.

Nothing by Chance

We were discussing this morning how nothing happens by chance. Everything depends on some cause. Not that by chance anyone becomes a very rich man. No. One has to work for it. Not that by chance one becomes very educated. These things are not chances. So if there is no chance, then there must be a cause, and there must be judgment. Otherwise why is one man born rich while another man works hard but has to sleep in the street?

By superior judgment the small spiritual particle—the living entity—is transferred to the semen of a particular father. Then the living entity is injected into the womb of the mother, the male and female secretions combine, and the living entity develops a body. This is the science. If you use contraceptives, that means you contaminate the emulsion, and the poor living entity cannot take shelter there. You cannot kill the living soul, but you make the circumstances unfavourable for his staying. Then he has to be transferred to another womb.

After conception the body develops. That we can see. Not that on the day of pregnancy the body develops at once. No. First it is just like a small pea, then gradually it develops. After birth the child also develops. That is not really development but transmigration from one body to another. For example, in a cinema film there are many pictures, but when they are moved very swiftly we see the action. Similarly, the process of our change of body is so swift that we cannot perceive it. We think the body is growing. But the body is not growing; we are getting different bodies.

Krishna’s External Body

So our point is that the small spiritual spark develops the body. Similarly, the huge gigantic body of the universal form is the development of Krishna’s external body. As your bodily functions go on nicely because the spiritual spark is within, similarly all material activities in the universe are going nicely because of the presence of the Supreme Lord. The rascal scientists cannot understand that our bodily functions are going on nicely only as long as the spirit soul is there. But any sane man can understand this. Similarly, the big manifestation of the material world is going on nicely because Krishna is there. That is explained in the *Bhagavad-gita*.

Arjuna asks, “Krishna, kindly explain how Your energies are acting.”

Krishna explains in the Tenth Chapter. Then He says,

*atha va bahunaitena
kim jnatena tavarjuna
vistabhyaham idam krtsnam
ekamsena sthito jagat*

“Arjuna, I shall go on explaining how My energies are working, but you can summarize that I—in one of My plenary portions—enter the material world, and therefore it is going on so nicely.” (Bg. 10.42)

As our material body is not our real form, the universal form is not Krishna’s real form. Our body is described as a garment. A garment is made when there is a real form. Because you have arms, your coat has arms. But you are not the coat. Similarly, because we are spiritual forms we grow our hands and legs and head and so on. We are materially “coated.”

The Great and the Small

Here it is explained that people are very fond of the universal form. They cannot imagine that a person—Krishna is a person—can work so wonderfully. They think that He is very small, like us. They do not understand that we are like a small fire and Krishna is like a big fire. A spark can burn only a small area of your cloth, but a big fire can burn so much more. Similarly, although God and we are qualitatively one, He is great and we are small.

We have the same qualities as God but in very small quantity. We can play very wonderfully by inventing some machine, say the capsule that goes to the moon. Or we float something in the sky. But that is imitation of God. God is floating gigantic planets like the sun and moon in space. You cannot do that. You can float a small sputnik.

You have creative power, and God has creative power, but God’s creative power cannot be compared with your

creative power. You cannot become God. You can imitate or do something very small—just like little children playing with little toys. You can play with little toys and advertise yourself as a great scientist. That’s all. But you are nothing. That is to be realized.

That realization is called *bhakti-yoga*. The rascals are puffed up—“I am God.” Foolish. How can you be God? You may have some very minute quality of God, but you cannot claim you are God. A small particle of gold is gold, but it cannot be compared with the gold mine.

People very much appreciate the gigantic universal form. They think, “Oh! Why shall I worship Krishna? I worship the gigantic universal form.” But this gigantic form is a product of Krishna’s energy. They do not know that. Here it is said, *maya-gunair viracitam*: by Krishna’s material energy the universal form is created. The material energy—as much as the spiritual energy—comes from Krishna’s body.

Whatever we see consists of different energies of Krishna. In the *Vishnu Purana* it is said,

*eka-desa-sthitasyagner
jyotsna vistarini yatha
parasya brahmanah saktis
tathedam akhilam jagat*

The vast universal form you are seeing is nothing but *parasya brahmanah saktih*, the manifestation of the energy of the Supreme Person. How? The example is given, *eka-desa-sthitasyagneh*: just like fire. Take the example of the sun, the biggest fire within the universe. The sun is situated in one place, but the sunshine is distributed everywhere. The sunshine may cover the whole universe, but that is not very important. The sun globe is important. Similarly, Krishna is playing with the *gopis*, the cowherd girls, in His spiritual abode Goloka Vrindavana, and His shine is creating the whole universe. Not that because Krishna is playing there He is absent elsewhere. No. *Goloka eva nivasaty akhilatma-bhutah*: Krishna is in Goloka Vrindavana, but He is present everywhere. That is Krishna. I am sitting here, so I am not in my apartment. That is my position. But Krishna’s position is that although He is always in Goloka Vrindavana, He is present everywhere.

How? *Andantara-stha-paramanu-cayantara-stham*: He is within every universe and every atom. That is Krishna. Don’t think that because Krishna is playing as a cowherd boy or as a friend of the *gopis* He is an ordinary man.

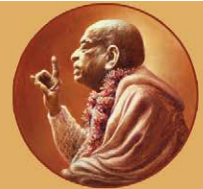
The rascals imitate Krishna. They say, “Oh, Krishna has enjoyed the *gopis*? Oh, let me gather some young girls and enjoy.”

We say, “But first you become universally represented everywhere. Then you enjoy.”

But the rascal cannot do that. He can simply imitate how to be in the midst of young girls and enjoy. That is the difference.

Thank you very much. 🙏

Srila Prabhupada, the founder-*acharya* of ISKCON, has delivered more than 1500 lectures on Vedic scriptures like *Bhagavad-gita*, *Srimad-Bhagavatam* and *Sri Chaitanya-charitamrita*. The audio recording of his lectures are available in ISKCON centers. You can also hear some of these lectures in www.iskconbangalore.org/srila-prabhupada-lectures



Fasting		Festivals	
Sep 7	Ekadashi	Sep 4	Radhashtami: Appearance of Srimati Radharani <i>Fasting till noon</i>
Sep 8	<i>break fast</i>	Sep 7	Vamana Jayanthi: Appearance of Lord Vamanadeva <i>Fasting till noon today in addition to regular ekadashi fasting</i>
Sep 21	Ekadashi	Sep 8	Bhaktivinoda Thakura: Appearance <i>Fasting observed previous day</i>
Sep 22	<i>break fast</i>	Sep 10	Acceptance of sannyasa by Srila Prabhupada (Srila Prabhupada sannyasa smriti) Third month of Chaturmasya begins <i>Fasting from milk for one month</i>
		Sep 19	Jaladuta's Voyage of Compassion ends (as per Jaladuta Diary)

SRILA PRABHUPADA SPEAKS OUT

Shattering “The Silence of the Absolute”

This exchange between His Divine Grace A.C. Bhaktivedanta Swami Prabhupada and an official from an impersonalist (“God-is-simply-everyone-and-everything”) movement took place in Paris, on August 13, 1973, with Srila Prabhupada’s disciples translating the official’s remarks from French.

Official: Our movement is very well known in the United States. Have you never come across our society?

Srila Prabhupada: What is the aim of your movement?

Official: The evolution of man.

Srila Prabhupada: “The evolution of man.” So man is going to evolve more? What is that ultimate “evolution”? What is your movement about?

Official: A reintegration of man with the cosmos, or cosmic consciousness.

Srila Prabhupada: Cosmic consciousness. We also believe in individual consciousness and cosmic consciousness. We are now studying this subject matter in our class. *Kshetra-jna*: the individual soul is a knower—conscious—and the Supersoul, God, is also conscious. So we

also admit: universal consciousness. That is God’s consciousness. But our consciousness is limited.

Official: Our movement is studying the same thing.

Srila Prabhupada: Yes. So that is real evolution: when our consciousness is in agreement with the supreme consciousness. That is Krishna consciousness.

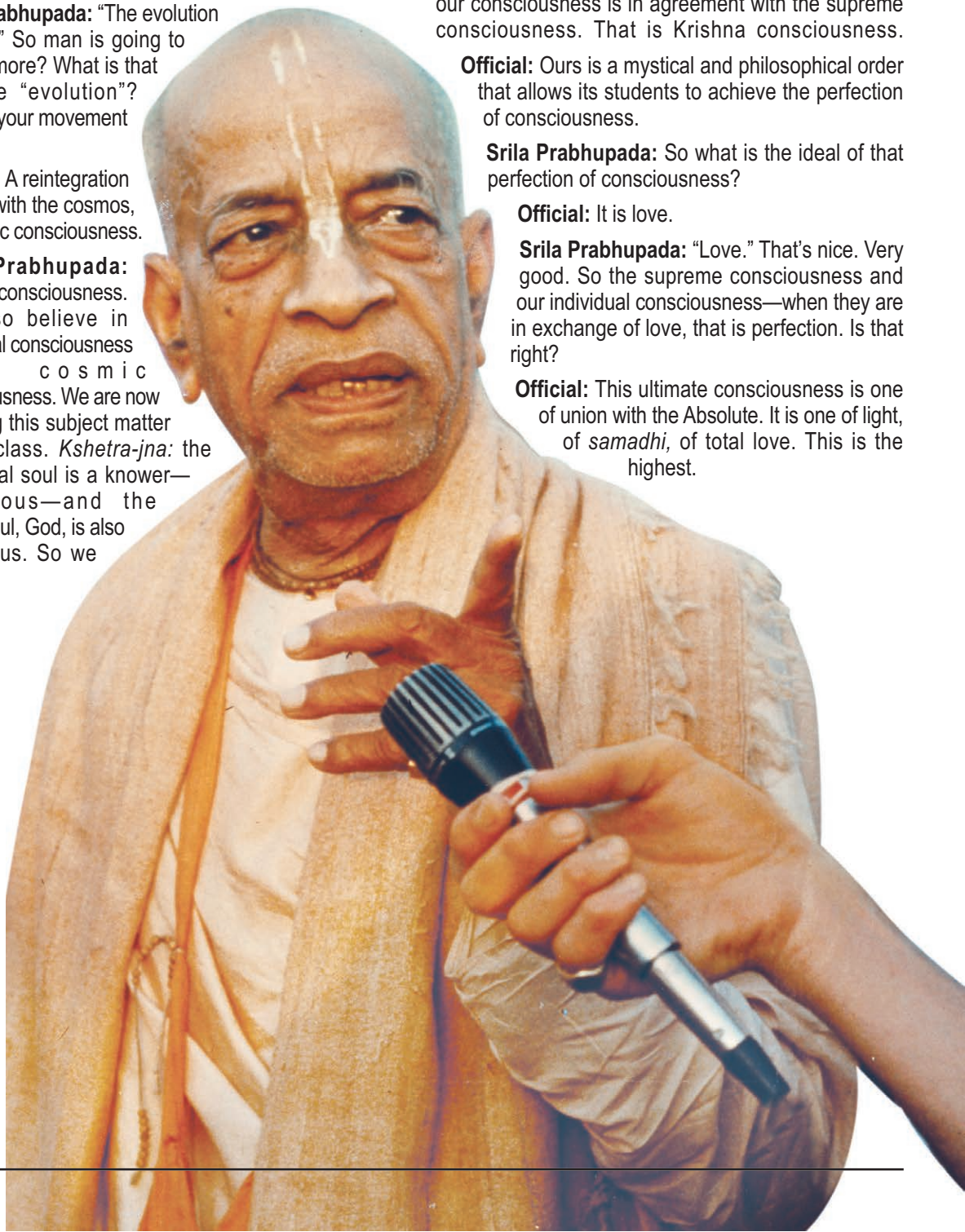
Official: Ours is a mystical and philosophical order that allows its students to achieve the perfection of consciousness.

Srila Prabhupada: So what is the ideal of that perfection of consciousness?

Official: It is love.

Srila Prabhupada: “Love.” That’s nice. Very good. So the supreme consciousness and our individual consciousness—when they are in exchange of love, that is perfection. Is that right?

Official: This ultimate consciousness is one of union with the Absolute. It is one of light, of *samadhi*, of total love. This is the highest.



Srila Prabhupada: “Love.” When we speak of love, there must be two persons. So what is your philosophy?

Official: The love of which I am speaking is a love that binds everything together, that bathes everything in light and love.

Srila Prabhupada: So there is no action?

Official: No, there is action.

Srila Prabhupada: What are those activities?

Official: Giving.

Srila Prabhupada: Giving—and taking, also.

Official: There is giving. There is also taking. But the person who has achieved this ultimate perfection—whenever he takes, he immediately gives it to someone else.

Srila Prabhupada: Yes. The transaction between two lovers: the first gives; the second takes. Sometimes the second gives and the first takes. This is exchange. Similarly, I give my beloved something to eat, and he also gives me something to eat. And again, I disclose my mind unto my beloved; my beloved also discloses her or his mind. These are loving exchanges.

Official: I understand that we are talking of love meaning two persons, but why can't we think of love in terms of an exchange between man and everything? Between man and the cosmos?

Srila Prabhupada: As you say, cosmos means consciousness. And consciousness means persons, the Supreme Person and His subordinates. For instance, I may want to love a whole tree, with all its leaves and twigs. Now, if I pour water on the root of the tree, it goes to the leaves, twigs, branches automatically. So if we love the supreme consciousness, the Supreme Person, who has got universal or cosmic consciousness, then automatically our service goes to everyone, everywhere.

Official: This is also our philosophy.

Srila Prabhupada: But you cannot love everyone and anyone or everything without finding out the original source of everything.

Official: Our order is a school that teaches its students to progress, step by step, toward that ultimate source of all sources.

Srila Prabhupada: What are those steps?

Official: It is a gradual progress. Our students come, they receive initiation, and then they are guided. They are given certain principles, and then gradually, at their own rate, by their own powers, they ultimately arrive at perfection.

Srila Prabhupada: So, what is that ideal of perfection?

Official: That ideal of perfection is nirvana. It is the kingdom of Lord Jesus Christ. It is the ultimate point for which all men are ultimately striving.

Srila Prabhupada: So, what is that? Nirvana means zero. Everyone is striving for zero?

Official: Nirvana means something different for us.

Srila Prabhupada: What is that?

Official: It is an entering into something that is alive and real.

Srila Prabhupada: Nirvana—this is a Sanskrit word. Nirvana means “finish.”

Official: For us, the word nirvana means an end, but an end to this material existence and an entrance into the silence of the Absolute: onto a level that is real, whereas this one is false. This one is rejected.

Srila Prabhupada: Why “silence”?

Official: The term “entering into silence” is a mystic term.

Srila Prabhupada: You cannot explain it.

Official: It is indescribable, because it is something that is arrived at inside, through meditation. You can't really describe it in words.

Srila Prabhupada: Why? You are describing so many things in words, and yet the ultimate goal you cannot describe. 🙄

(continued in the next issue)



Sri Krishna Janmashtami

The Supreme Personality of Godhead, Sri Krishna, appears in this material world millennium after millennium, to destroy the evil forces and give His transcendental association to His devotees. Janmashtami celebrates His appearance five thousand years ago as the son of Devaki and Vasudeva. At the temples and centers of the Hare Krishna Movement, devotees thronged to have *darshana* of the Lord, honoured *prasadam*, witnessed the various *abhisheka* and participated in different *sevas* to celebrate the auspicious festival. This is a photo feature of the celebrations at ISKCON-Bangalore (Hare Krishna Hill, Vaikuntha Hill & Whitefield). (below: *abhisheka* at midnight)





Arati at midnight



Naivedya of 108 food items



Sri Krishna Janmashtami

Srila Prabhupada's
ISKCON
BANGALORE



Jhulan Seva



Sri Kota Srinivas Poojary,
Minister of Social Welfare and
Backward Classes Welfare,
Government of Karnataka,
visited Hare Krishna Hill, Bangalore

Sri Tejasvi Surya,
Member of Parliament,
Bangalore South,
visited Vaikuntha Hill, Bangalore





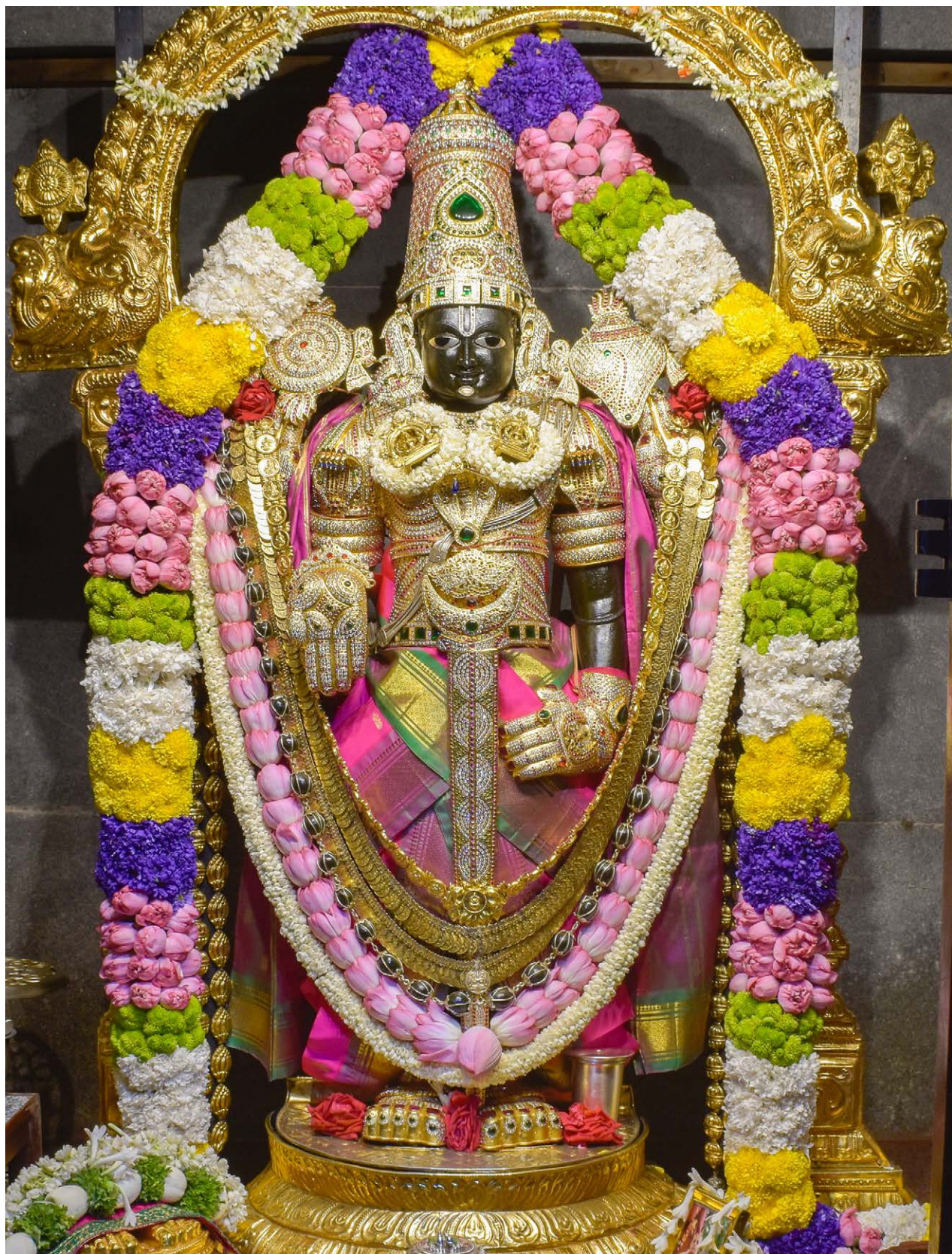
Sri Sri Radha Krishnachandra
ISKCON Bangalore



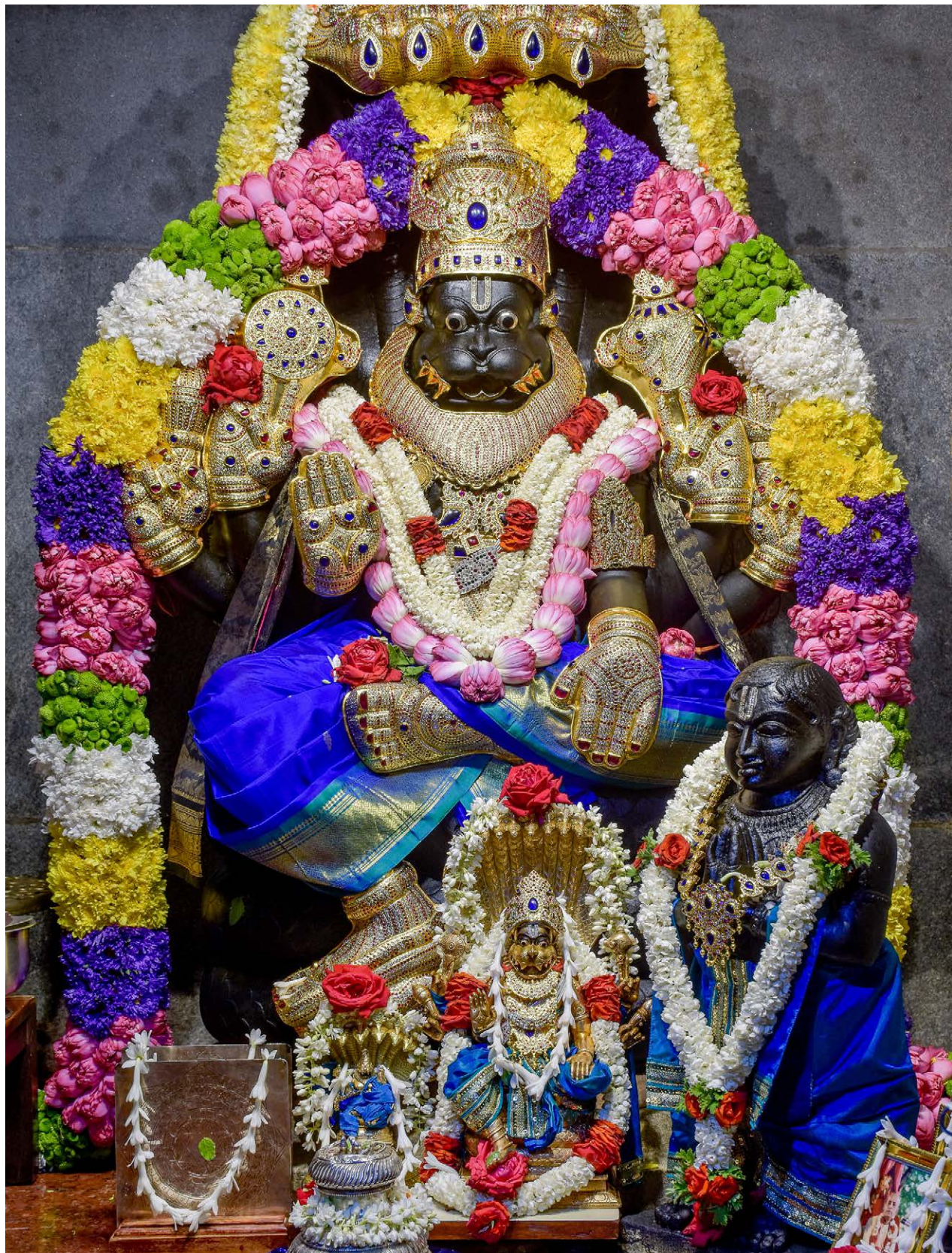
Sri Sri Krishna Balarama
ISKCON Bangalore



Sri Sri Nitai Gauranga
ISKCON Bangalore



Sri Srinivasa Govinda
ISKCON Bangalore



Sri Sri Prahlada Narasimha
ISKCON Bangalore



Celebrations at Vaikuntha Hill, Bangalore



Sri Sri Radha Krishnachandra and Sri Jagannatha, Sri Baladeva and Smt. Subhadra



Sri Rajagopala with Smt. Rukmini and Smt. Sathyabhama



Sri Rajadhiraja Govinda





Celebrations at Whitefield, Bangalore (KTPO)





Vyasa Puja

Srila Prabhupada's
ISKCON
BANGALORE



Offering of the Vyasa Puja Book 2022, with homages to Srila Prabhupada from devotees



Mahayogi, the biography of Srila Prabhupada in Malayalam written by Sri K.V. Mohan Kumar, IAS, (left) was released on Vyasa Puja



Vyasa Puja

Srila Prabhupada's
ISKCON
BANGALORE



Abhisheka to deities of Srila Prabhupada



Special cake and food offerings to Srila Prabhupada



Vyasa Puja

Srila Prabhupada's
ISKCON
BANGALORE

Celebrations at Vaikuntha Hill, Bangalore



Sri Balarama Jayanti

Srila Prabhupada's
ISKCON
BANGALORE



Abhisheka (above) and arati (below) to Their Lordships



Grand Bhumi Puja performed for Hare Krishna Cultural Center, Kandi, Telangana



Hare Krishna Movement Telangana performed the Bhumi Puja and Anantha Sthapana ceremonies of the new grand temple and cultural center to come up in Kandi, Sangareddy. The Deities of Lord Sri Krishna and Srimathi Radharani will be installed for worship by devotees. The cultural center will promote the rich culture and heritage of Sanatana Dharma.

The Bhumi Puja and Anantha Sthapana ceremonies were performed in the august presence of Sri Madhu Pandit Dasa, President ISKCON Bangalore and Chairman of

The Akshaya Patra Foundation. Sri T Harish Rao, Hon. Minister for Finance and Health, Govt. of Telangana, graced the function as the Chief Guest, and the event was presided over by Sri Satya Gaurachandra Dasa, President, Hare Krishna Movement India, and regional President, Akshaya Patra Foundation, Telangana and Andhra Pradesh.

The Bhumi Puja rituals were followed by a *yagna* and *purnahuti*. During the Anantha Sthapana ceremony, a deity of Lord Anantha Shesha was placed beneath the foundation of the temple, along with *abhishekam*, *shankusthapana* and *prathamesti*. A grand *arati* accompanied by *bhajan* and *kirtan* concluded the programme.

An expo of the proposed Hare Krishna Cultural Center was displayed at the venue, exhibiting the design and facilities of the project. A *shila phalaka* (plaque) was unveiled by the Chief Guest and other dignitaries. In his message, Sri Madhu Pandit Dasa highlighted Srila Prabhupada's words, that if one helps build a temple to Lord Krishna in this world, the Lord will build a palace for one in the spiritual kingdom, Vaikuntha. He concluded with an appeal to all present, to take up the chanting of the Hare Krishna *mahamantra* and to offer devotional service to the Supreme Lord Krishna.



WORLD HOLY NAME FESTIVAL 2022

Hare Krishna Hare Krishna Hare Hare Hare Rama Hare Rama Hare Rama Hare Hare



17 & 18 September
10:30 am - 8:45 pm
Main Temple Hall



ISKCON PILGRIMAGES



ಚಾರ್‌ಧಾಮ್ ತೀರ್ಥಯಾತ್ರೆ

CHARDHAM Pilgrimage

ಚಾರ್‌ಧಾಮ್ ಆರ್ಥಿಕ ಪ್ಯಾಕೇಜ್

ಅಕ್ಟೋಬರ್ 1-11, 2022

₹30,000/-

(ಇಬ್ಬರು ವಸತಿ ಹಂಚಿಕೆ, ಎಲ್ಲವೂ ಸೇರಿ)

ಕೆಳಗಿನ ವೆಚ್ಚ ಹೊರತುಪಡಿಸಿ.

ರೂ. 5,000 - 15,000 : ಕೇದಾರನಾಥ ಹೆಲಿಕಾಪ್ಟರ್ /

ಡೋಲಿ ಮತ್ತು ಯಮುನೋತ್ರಿ ಡೋಲಿ/ಪಾಲಿ/ಪೋನಿ

ರೂ. 15,000-20,000 : ವಿಮಾನ ಪ್ರಯಾಣಕ್ಕೆ -

ಹೆವ್ವಾಡೂನ್ ಗೆ ಮತ್ತು ಮುಂದಕ್ಕೆ

ರೂ. 2,000-10,000 : ರೈಲು ಪ್ರಯಾಣಕ್ಕೆ

ಚಾರ್‌ಧಾಮ್ ಹೆಲಿಕಾಪ್ಟರ್ ಪ್ಯಾಕೇಜ್

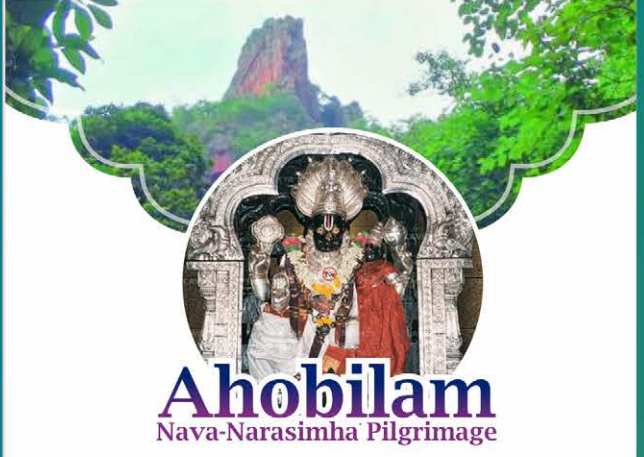
ಅಕ್ಟೋಬರ್ 11-16, 2022

₹2,25,000/-

(ಎಲ್ಲವೂ ಸೇರಿ)

ವೀಕ್ಷಣಾ ಸ್ಥಳಗಳು :

ಬದರಿನಾಥ್, ಕೇದಾರನಾಥ್, ಗಂಗೋತ್ರಿ, ಯಮುನೋತ್ರಿ, ಋಷಿಕೇಶ್, ಹರಿದ್ವಾರ್, ದೇವ್‌ಪ್ರಯಾಗ್, ರುದ್ರಪ್ರಯಾಗ್, ಜೋಷಿಮಠ್ ಮತ್ತು ಇನ್ನೂ ಹೆಚ್ಚು.



Ahobilam Nava-Narasimha Pilgrimage

Travel Dates:

Batch 1: September 2, 7pm to September 4, 10pm

Batch 2: September 30, 7pm to October 2, 10pm

Batch 3: November 11, 7pm to November 13, 10pm

Batch 4: December 16, 7pm to December 18, 10pm

Batch 5: January 6, 7pm to January 8, 10pm

Batch 6: February 10, 7pm to February 12, 10pm

Amount:

₹6,500/- onwards

Places of visit:

Nava Narasimha Temples, Bhavanasini river, Prahlada school



Puri Chari Kshetra Pilgrimage Kartika Month

Travel dates:

Oct 25 - 29, 2022

Amount:

Rs. 25,000/-

(+flight charges)



Places of visit:

Jagannath Puri, Bhubaneshwar, Jaajpur, Konark, Alarnath, Chilka lake & more



Dwaraka Gujarat Pilgrimage

Travel dates:

Batch 1 - Oct 30 to Nov 7

Batch 2- Jan 21 to Jan 29

Amount:

Rs. 25,000/- onwards



Places of visit:

Matrugaya, Ambaji, Modhera, Kutch, Narayan Sarovar, Dwaraka, Bet Dwaraka, Mula Dwaraka, Somnath, Porbandar, Nageshwar Jyotirlinga, Jambavan cave, Rukmini-Krishna Vivahakshetra, Junagadh, Girnar, Bhavnagar, Dakor



VRINDAVAN KURUKSHETRA PILGRIMAGE

(KARTHIK MONTH)

Travel dates:
Oct 12 - 18, 2022

Places of visit:
Mathura, Vrindavan,
Yamuna, Gokul,
Raval, Nandagaon,
Barsana, Govardhan
Parikrama,
Bhandirvan & more..

Amount:
₹33,000/-
(+flight charges;
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Kurukshetra)

GURUVAYUR ಗುರುವಾಯೂರು Pilgrimage ತೀರ್ಥಯಾತ್ರೆ

ಪ್ರಯಾಣ ದಿನಾಂಕ / Date
ಅಕ್ಟೋಬರ್ 21, 2022 ಸಂಜೆ 6:00 ರಿಂದ
ಅಕ್ಟೋಬರ್ 24, 2022 ಬೆಳಿಗ್ಗೆ 5:00 ರವರೆಗೆ
Oct. 21st 6pm to Oct. 24th 5am

ವೀಕ್ಷಣಾ ಸ್ಥಳಗಳು :
ಗುರುವಾಯೂರು,
ತ್ರಿಶೂರ್ ಮತ್ತು ಹೆಚ್ಚು

ಪ್ರಯಾಣ ವೆಚ್ಚ / Amount
₹5,000/- (ಸ್ಲೀಪರ್ ರೈಲು / SL Train)
₹6,000/- (3ಎಸಿ ರೈಲು / 3AC Train)

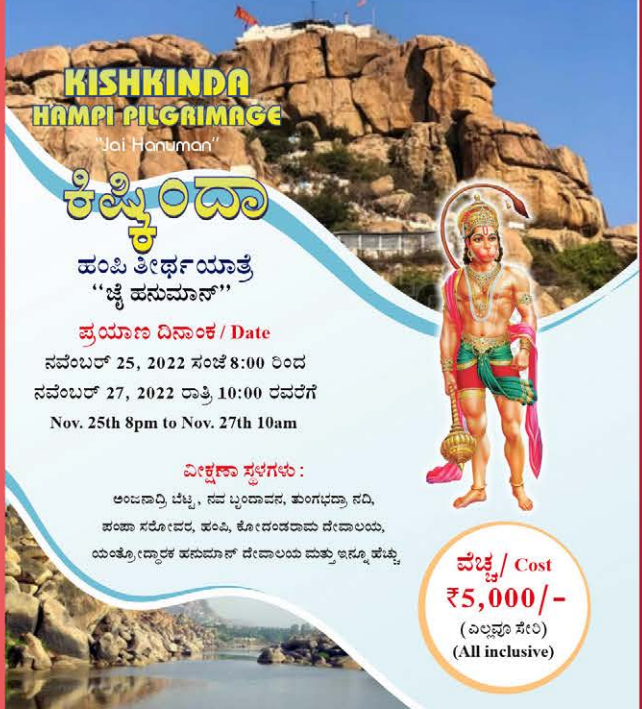


ನವದ್ವೀಪ ಮಾಯಾಪುರ ತೀರ್ಥಯಾತ್ರೆ ಕಾರ್ತಿಕ ತಿಂಗಳು Navadweep Mayapur Pilgrimage | Kartika month

ಪ್ರಯಾಣ ದಿನಾಂಕ / Date
ನವೆಂಬರ್ 1 - 9, 2022
Nov. 1st to Nov. 9th, 2022

ವೀಕ್ಷಣಾ ಸ್ಥಳಗಳು :
ಕೋಲ್ಕತ್ತಾ,
ಶ್ರೀಲ ಪ್ರಭುಪಾದರ ಜನ್ಮಸ್ಥಳ,
ಅಂಬಿಕಾ ಕಲ್ಪ,
ಮಾಯಾಪುರದ 9 ದ್ವೀಪಗಳು,
ಶಾಂತಿಪುರ, ಪಾನಿಪಾಟಿ,
ಏಕಚಕ್ರ, ಗಂಗಾ ಸಾಗರ.

ಪ್ರಯಾಣ ವೆಚ್ಚ / Amount
₹25,000/- (ಎಲ್ಲವೂ ಸೇರಿ (ಸ್ಲೀಪರ್ ರೈಲು / SL Train)
₹30,000/- (ಎ.ಸಿ. ರೈಲು / 3AC Train)
₹50,000/- (ವಿಮಾನ / Flight)



KISHKINDA HAMPI PILGRIMAGE "Jai Hanuman"

ಕಿಷ್ಕಿಂಧಾ

ಹಂಪಿ ತೀರ್ಥಯಾತ್ರೆ
"ಜೈ ಹನುಮಾನ್"

ಪ್ರಯಾಣ ದಿನಾಂಕ / Date
ನವೆಂಬರ್ 25, 2022 ಸಂಜೆ 8:00 ರಿಂದ
ನವೆಂಬರ್ 27, 2022 ರಾತ್ರಿ 10:00 ರವರೆಗೆ
Nov. 25th 8pm to Nov. 27th 10am

ವೀಕ್ಷಣಾ ಸ್ಥಳಗಳು :

ಅಂಬಿಕಾದ್ರಿ ಬೆಟ್ಟ, ನವ ಬೃಂದಾವನ, ಶಾಂಗಧರಾ ನದಿ,
ಪಂಪಾ ಸರೋವರ, ಹಂಪಿ, ಶೋಭನರಾಜಾ ದೇವಾಲಯ,
ಯಂತ್ರೋದ್ಧಾರಕ ಪದ್ಮನಾಭ ದೇವಾಲಯ ಮತ್ತು ಇನ್ನೂ ಹೆಚ್ಚು.



ವೆಚ್ಚ / Cost
₹5,000/-
(ಎಲ್ಲವೂ ಸೇರಿ)
(All inclusive)



Chardham Pilgrimage



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OF BASIL WOODS SCHOOLS!”

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MINISTER OF STATE FOR EXTERNAL AFFAIRS
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