For the first time in Bangalore

Dasara

Vijayadashami

Tuesday, 8th Oct 2019
Venue: National College grounds, Basavanagudi

MAIN EVENT
Celebrating the divine victory by burning 50 ft high effigies of Ravana and Kumbhakarna

PROGRAM SCHEDULE: 4:30PM - 8:00PM

- Bhajans and kirtans
- Rama Taraka homa
- Address by dignitaries
- Special talk by Sri Madhu Pandit Dasa, President, ISKCON-Bangalore
- Ratha procession of Sri Sri Krishna Balarama in Sri Rama and Lakshmana alankara
- Ravana - Kumbhakarna dahanam
- Prasadam

For more details, visit: http://www.iskconbangalore.org/dasara
His Divine Grace A. C. Bhaktivedanta Swami Prabhupada, Founder-Acharya of the International Society for Krishna Consciousness, came to America in 1965, at age 69, to fulfill his spiritual master’s request that he teach the science of Krishna consciousness throughout the English-speaking world. In a dozen years he published some seventy volumes of translation and commentary on India’s Vedic literature, and these are now standard in universities worldwide. Meanwhile, travelling almost nonstop, Srila Prabhupada moulded his international society into a world wide confederation of ashramas, schools, temples and farm communities. He passed away in 1977, in Vrindavana, the place most sacred to Lord Krishna. His disciples and followers are carrying forward the movement he started.

To know more about Srila Prabhupada visit www.iskconbangalore.org/srila-prabhupada
Even on the Lap of His Mother

As a child, as lover, as warrior, as creator Lord Krishna is always the Supreme.
But how do we express our feelings for Him?

A lecture by
His Divine Grace A.C. Bhaktivedanta Swami Prabhupada
Founder-Acharya of the International Society for Krishna Consciousness

“Although I was born in a demonic family. I may without a doubt offer prayers to the Lord with full endeavour, as far as my intelligence allows. Anyone who has been forced by ignorance to enter the material world may be purified of material life if he offers prayers to the Lord and hears His glories.” (Srimad-Bhagavatam 7.9.12)

Here Prahlada Maharaja is showing us that to offer prayers to the Supreme Personality of Godhead you don't require any high qualification. You can offer your prayers from any standard of life. It is not that you have to become a very learned and scholarly man so you can present your prayers in nicely selected words with poetry, rhetoric, metaphor, and so on. No, that is not required. You simply have to express your real feelings.

What are those real feelings? First we must become aware of our actual position, then we can express our feelings sincerely and spontaneously. Chaitanya Mahaprabhu [Chaitanya Mahaprabhu is Krishna Himself in the role of His own devotee. He appeared in Bengal, India, five hundred years ago to teach love of God through the chanting of the Hare Krishna mantra] teaches us how to pray with proper feeling. He prays,

na dhanam na janam na sundarim
kaivitam va jagadisa kamaye
mama janmani janmanisvare
bhavatad bhaktir ahaituki tvayi

“O my Lord, O Lord of the universe, I do not want any great wealth, I do not want any number of followers, nor do I want many beautiful women. All I want is Your pure devotional service, birth after birth.”

Lord Chaitanya particularly addresses the Lord as Jagadisha, Lord of the universe. (Jagat means “universe,” and isha means “Lord.”) Whether you are Hindu or Moslem or Christian or whatever, you must know that there is a supreme controller of this universe. How can you deny it? Therefore this word jagadisha has been used very appropriately by Chaitanya Mahaprabhu, and His prayer is universal.

So the next question is. Who is that jagadisha, the supreme controller? The Brahma-samhita gives us this information: isvarah paramah krishnah. “The supreme controller is Krishna.” Krishna is controlling everyone and everything, but no one is controlling Him. That is the definition of the supreme controller.

Everyone of us is a controller to some extent. If somebody has nothing to control, he keeps a cat or dog to control.

“My dear cat, please come here.” The man is thinking, “I am the controller.” And sometimes we find that the dog controls the master. Actually, however, nobody in this world is a controller; everyone is controlled. But due to maya, or illusion, we forget our real situation and refuse to accept that there is a supreme controller of this universe. We know that as soon as we accept some controller we’ll have to account for our sinful activities, just as when there is a government we are responsible for our unlawful activities. But because we want to continue our sinful activities, we deny that there is any supreme controller. This is the basic principle of godlessness. Why do these rascals deny that there is God? Why do they say God is dead? Because they want to continue their rascaldom without any restriction.

But do you think that simply by denying God, He will die and then there will be no God? No. In this connection there is a Bengali proverb about the vulture. Vultures want some dead carcass especially a cow. Once, for days together, a vulture was not getting anything to eat. So it cursed some cow: “You die!” But simply by the vulture’s cursing did the cow have to die? No. Similarly, the atheist wants to see God dead, and he takes pleasure in saying, “Now God is dead. I can do any nonsense I like.” This is going on, the vulture is cursing the cow.

So, we must know that there is a supreme controller. That is the beginning of knowledge. Why should we deny it? In every field of activity we find some controller, so why should we deny that there is a controller of this creation?
There is, and therefore Chaitanya Mahaprabhu particularly uses this word jagadisha to address the Lord. As already explained, Jagadisha, the supreme controller, is Krishna (isvarah paramah krishnah). There are many controllers, but nobody except Krishna is the supreme controller. That is not possible. By individual effort, by national effort, by communal effort, everyone is trying to become the supreme controller. So there is competition. But no one can possibly become the Supreme, because this creation is made in such a way that no one is supreme but Krishna. In whatever position you place yourself, you'll eventually find someone superior to you. No one can say, "I am eternally superior." No. If you think you are superior, one day you'll find somebody superior to you. This is our position.

And what is God's position? His position is described in the Vedic literature as asamordhva, which means that no one is superior to Him and no one is equal to Him. In other words, when you find someone who has no equal and no superior, He is God. This is the Vedic conclusion.

In the Upanishads there is a similar statement: na tat-samas cabhyadhikas ca drsyate. "No one is equal to God or greater than Him." Then, parasya saktir vividhaiva sruyate: "His energies are manifested in so many ways." And also, na tasya karyam karthasya ca vidyate: "He doesn't have to do anything." Take any important man your President Johnson, for example. The President of the United States is considered the supreme man in America, but as soon as there was some disturbance in central Europe, he had to call meetings of his Cabinet and consider how to deal with the situation. He had to do something. If he did not do anything, people would no longer have considered him the supreme man.

But in the Vedic literature we find the statement that God doesn't have to do anything. That is superiority. If He had to do something, He wouldn't be supreme. In this connection, you'll be interested to know that once a European gentleman went to Calcutta and visited several temples there. First he went to the temple of the goddess Kali. He saw Kali's ferocious features, she had a chopper in her hand, and she was chopping off the heads of the demons. She was wearing a garland made of the demons' heads. Then he went to several other temples, and finally he came to our temple, a temple of Radha-Krishna. So, he was an intelligent man, and he said, "In this temple I have found God." Why did he conclude that? "In every other temple I saw that the god, the deity, was performing some duty. But here I see the Deity is simply enjoying; He has nothing He must do." This is a very nice conclusion, and it is also the Vedic conclusion.

Nowadays many fools are supposedly becoming God by meditation. But can one become God by meditation? Do you think a dog can meditate and become God? This is all nonsense. God is God! He is always God. Even in the lap of His mother, Krishna is God. Once a demonic woman named Putana came to poison baby Krishna. She was wearing a beautiful dress, and she asked Krishna's mother, Yashoda, "Yashodamayi, you have a very nice baby. Will you kindly give Him to me so I can offer Him my breast?" Yashodamayi was a simple village woman, so she answered, "Yes, you can take my child." But Putana had smeared poison on her breast. "As soon as Krishna sucks my breast," she thought, "He will die."

This is the demonic spirit. The demons always want to kill Krishna. That's all. They say, "God is dead" or "There is no God" or "God is impersonal." In other words, they want to see Krishna killed. That is their business. The demon Kamsa was always thinking, "As soon as Krishna will take His birth, I'll kill Him." But God is always God, even as a little baby. So when the demoness Putana took the child on her lap and allowed Him to suck her breast, Krishna was so kind that He not only sucked her breast but He sucked out her life also. And then she appeared in her real form as a great, gigantic demoness.

So, in the lap of His mother Krishna is still God. He did not become God by meditation, by penance, by austerity, or by following some rules and regulations. He's eternally God. He doesn't have to do anything to become God. If someone claims that he has to do something and then he will become God, he's not God. He's a dog. You should immediately understand this. If somebody advertises that by meditation or yoga he has become God, or that by worshiping such-and-such deity he has become God, immediately know that he is a dog.

Why should God have to do something to become God? If you manufacture something and call it gold, an intelligent man will know that it is not real gold. It is artificial gold. Real gold is natural. Similarly, God is naturally God. In the womb of His mother He's God, on the lap of His mother He's God, while playing with His cowherd boyfriends He's God, while dancing with His girl friends He's God, while fighting in the Battle of Kurukshetra He's God, while marrying His queens He's God, while speaking Bhagavad-gita He's God.

So, there is no difficulty in understanding God, simply try to understand Krishna. As Brahma says, isvarah paramah krishnah: "The Supreme Lord, the Supreme Personality of Godhead, is Krishna." And in the Bhagavad-gita Krishna Himself says, mattah parataram nanyat kincid asti dhananjaya: "My dear Arjuna, O Dhananjaya, there is nothing superior to Me." In another place Krishna says, aham sarvasva prabhavah: "I am the origin, the fountainhead, of
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everything.” This means He’s the origin of Shiva, the origin of Vishnu, and the origin of Brahma, what to speak of other living entities.

Here Sri Prahlada Maharaja says, isvarasya ... mahi grnami: “I shall glorify the Lord.” Prahlada is only five. How could he glorify the Lord? He says, yatha manisam: “It doesn’t matter that I am a child. In whatever way I can, I shall express my feelings.” If we can simply say, “O God, O Lord, You are so great,” that is all right. After all, how can you describe or understand God’s glories? It is not possible, because He’s unlimited. But despite any limitations you may have, if you express yourself feelingly “My Lord!” that will be accepted.

Chaitanya Mahaprabhu is also teaching us how to pray feelingly, without any personal interest. Everyone is praying to God with some personal interest: “Give me some money. Give me some relief. Give me a nice house, a nice wife, nice food.” That is good, but not as good as if you pray to God as Chaitanya Mahaprabhu does: “I don’t want any money. I don’t want any number of followers. I don’t want a beautiful wife.” Then what does He want? “I want to serve You, That’s all.” This is the best prayer. “My Lord, You are so good, You are so great; all I want is to be engaged in Your service, birth after birth. I have been serving rascals, but they have not become satisfied and I have not become satisfied. Now I have come to You. Please engage me in Your service.” This is the last word in prayer.

Thank you very much.

Srila Prabhupada, the founder-acharya of ISKCON, has delivered more than 1500 lectures on Vedic scriptures like Bhagavad-gita, Srimad-Bhagavatam and Sri Chaitanya-charitamrita. The audio recording of his lectures are available in ISKCON centers. You can also hear some of these lectures in www.iskconbangalore.org/srila-prabhupada-lectures

VEDIC THOUGHTS

Let the transcendental pastimes of the blackish personality Krishna and the golden cowherd girl Radha, who are constantly overwhelmed with ecstatic love for each other, who always reside in Vrindavana, whose beauty attracts the minds of everyone, and who are the reservoir of wonderful loving pastimes, become constantly manifested in my heart.

Srila Prabodhananda Sarasvati
Sri Vrindavana mahimamrita 17.4

The verdict of all revealed scriptures is that by even a moment’s association with a pure devotee, one can attain all success.

Chaitanya Charitamrita Madhya 22.54

Vedanta is the last word in Vedic wisdom, and the author and knower of the Vedanta philosophy is Lord Krishna; and the highest Vedantist is the great soul who takes pleasure in chanting the holy name of the Lord. That is the ultimate purpose of all Vedic mysticism.

Bhagavad-gita 2.46
Srila Prabhupada speaks out

People Are Living Like Hogs and Dogs

This concludes the conversation that took place between His Divine Grace A. C. Bhaktivedanta Swami Prabhupada and some of his disciples on April 17, 1977, in Bombay.

Srila Prabhupada: Today there is no full-brained man. All restless dogs and hogs. In fact, they have taken this as their first business to become restless dogs and hogs. They are living like dogs and hogs while claiming they are highly civilized.

If you study very analytically, you'll find no essential difference between dogs' and hogs' life and that of modern man. The dogs and hogs all day long working restlessly, on and on. Kastan kaman arhate: no end to the animals' bodily whims and their work. And in London, in New York, from early in the morning the people are driving, rushing to work. Put-put-put-put.

They cannot even get their rest at night peacefully. The anxiety is, “If I do not arrive early at the factory, I will jeopardize my salary perhaps my whole income will be put at risk.” They are always anxious. Sada samudvignadhiyam: nowadays people are always full of anxieties.

Why so many anxieties? Asad-grahat: they are clutching very tightly to something that will not stay namely, this material body. All our anxiety is due to over attachment to this body.

So just consider: What is the difference between human society and hog society? Nice clothes? Then if you dress a hog in nice clothes, he becomes a human being? Unfortunately, people nowadays are after the outward dress, the outward appearance of being human beings. They do not know what is real civilization, what is real life. They do not know anything.

And when you go to give spiritual knowledge to them, they say, “Oh, we have to take knowledge from poverty-stricken India?” They do not know that this spiritual knowledge does not come from that India - that Westernized, industrially despoiled
India. Rather it comes from old, Krishna conscious, full-of-knowledge, farm-and-village, prosperous India.

Those who have forsaken this spiritual knowledge, they are poverty-stricken. We who are cultivating this spiritual knowledge are not poverty-stricken.

Even from the standpoint of everyday affairs, this knowledge is so very important. Let people understand, “I am not this body - I am not Nigerian or American or Albanian or Iranian or this or that. I am pure spirit soul, part and parcel of the Supreme Soul.” Then you will have, at last, your real United Nations.

Otherwise, what do you have? These restless rascals in bodily consciousness “I am Indian,” “I am Irish,” “I am Lebanese” simply barking for the last thirty years. Calling themselves “united,” but blind to the real basis of unity, their spiritual identity. Blind to the simple, peaceful life. Just barking about their various bodily misconceptions.

Disciple: Several times, Srila Prabhupada, you have told people connected with the U.N. that theirs is simply an association of barking dogs. And they are always surprised to hear such a strong statement.

Srila Prabhupada: Yes. But actually, it is a fact. People today are no different from some dogs barking. “I am a bulldog,” “I am a terrier,” “I am a Greek,” “I am a Frenchman,” “I am a Swede.” And with this misunderstanding of who they are, they waste so much energy and money and time, simply for barking about this or that bodily concern.

The result of all this barking is nothing. No United Nations. Rather, every other day sees the appearance of some new national flag. Bharam udvahato vimudhan: they have made a big bombastic arrangement for unity, but the result is nothing. Bharam udvahato vimudhan: these rascals they are simply making a big, big arrangement. The result is nothing.

And despite their obvious failure, they are determined to remain rascals. “Oh, the United Nations. What a gorgeous attempt we are making toward unity. Of course, we have no unity, but our building is adorned by 300,000 flags.”

The problem is, they are offering their obeisances to their flag, not to God. Krishna says, mam namaskuru: “All of you are in fact spiritual beings, so be happy by offering your obeisances to Me.” But they are thinking, “No, ‘Flag namaskuru.’ We must offer our obeisances to a flag.” Just see what rascals they are! What will they gain by offering obeisances to some flag?

Disciple: In their next life, instead of going back to the spiritual world, they may be born as a cockroach in that same country.

Srila Prabhupada: And then their countrymen will kill them.

“No, friends, please don’t kill me. I am your countryman. I am your countryman. I belong to the same nation.”

“Who cares about you flies and cockroaches? We shall kill you. ‘American cockroach’? Who cares about you?”

“No, you don’t understand. In my past life I was a staunch nationalist. Yes, due to this material misconception and over-attachment I have now received the body of a cockroach. But please don’t kill me.”

If you become a cockroach, even an American cockroach, who will care about you? Will anyone show special consideration to you? But dehantara-praptih: according to your actions in this body, you’ll get a suitable next body by the arrangement of nature.

But that is under Nature’s supervision. You cannot say, “Give me a beautiful body in a very wealthy American family.”

“No, no,” Mother Nature will say. “You no longer have that discretionary power. You had it; you had a human life. Now you have to accept my discretion. I will now give you your new body according to your past actions, just according to how you are infected by the material modes.”

So this spiritual knowledge is the greatest science. But sadly, these great educators and leaders do not know it. No one knows it. Instead of understanding that their way of life is a fallacy, they are asking whether God and the soul and the next life are a fallacy. This is their intelligence. What rascaldom!

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The Supreme Personality of Godhead, Sri Krishna, appears in this material world millennium after millennium, to destroy the evil forces and give His transcendental association to His devotees. Janmashtami celebrates His appearance five thousand years ago as the son of Devaki and Vasudeva. At the temples and centers of the Hare Krishna Movement, devotees thronged to have darshana of the Lord, honoured prasadam, witnessed the various abhisheka and participated in different sevas to celebrate the auspicious festival.

This is a photo feature of the celebrations at Hare Krishna Hill, Bangalore. (below: abhisheka at midnight)
Abhisheka and Jhulan seva
Arati at midnight

Bhagavad-gita Expo

Naivedya of 108 food items
Sri Sri Srinivasa Govinda
ISKCON Bangalore
Sri Sri Nitai Gauranga
ISKCON Bangalore
Devotees witness the midnight abhisheka
Distinguished guests at the festival

Sri Ravi Shankar Prasad
Minister of Law and Justice
Government of India

Dr. C. N. Ashwath Narayan
Deputy Chief Minister of Karnataka

Sri K. S. Eshwarappa
Rural Development and Panchayat Raj Minister of Karnataka
Offering of the Vyasa Puja Book 2019, with homages to Srila Prabhupada from devotees around the world, covering 3 volumes.
Special offering of a 200 kilo cake to Srila Prabhupada, depicting his position as the acharya who delivers souls from the material ocean.

Over 5000 offerings of food items made by devotees in Bangalore.
SRI BALARAMA JAYANTI

Bangalore

Hubli

Mysore
Offering as much prasadam as possible to the Lord and distributing it to the devotees who visit the temple is an important Vedic custom. Many scriptures glorify the act of distributing prasadam and bless the person who supports this activity.

Annadanamahatmya

The giver of food is the giver of life, and indeed of everything else. Therefore, one who is desirous of well-being in this world and beyond should specially endeavour to give food.

— Mahabharata, Ashwamedha Parva

Between 11 am and 2 pm everyday, pilgrims to the ISKCON Bangalore temple are invited to partake of a free, hot prasadam meal at the Annadana Hall. This meal consisting of rice, sambar, sabji, sweet pongal and buttermilk is cooked under strict hygienic conditions and pilgrims can eat sumptuously.

Number of free prasadam meals distributed since inception in Jan 2015: 18,85,004
2018-19: 3,71,257

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The 19th edition of ISKCON Heritage Fest, the annual inter-school traditional arts competitions for children from Pre-Nursery to Class X, got off to a glittering start at Hare Krishna Hill Temple, Rajajinagar on 29th July 2019. The contests, spread over six days, saw the enthusiastic participation of hundreds of children across age groups, competing in a variety of events ranging from Classical Dance to Puranic Costume, Krishna Puzzles to Coloring competition, Classical Music to Krishna Quiz and many other contests. This entertaining and enlivening program that celebrates India’s vibrant culture and tradition provides a unique platform for children to display their talents and skills. Over the next few months, the fest is being celebrated with the management, staff and students of schools in and around Bengaluru city.

A colourful collage of the memorable moments from the temple schedule of the eclectic fest and the enthralling programs organised in schools such as Jain Heritage School, Kensri, Vidya Vaibhav Public School, Little Millennium Preschool, Hesaraghatta, to mention but a few:
ISKCON PILGRIMAGES

Special discount for ISKCON life members and patrons

Uttar Bharat Pilgrimage
“REVIVE YOUR SOUL”

Amount:
₹30,000/- (+flight charges)

Places of visit:
Ayodhya, Chitrakoot, Naimisharanya, Prayagraj, Kashi, Gaya, Bodha-Gaya, Patna, Sita Samhith Sthal and more

Travel date:
Wednesday, October 9 to Saturday, October 19, 2019

VRINDAVAN & KURUKSHETRA PILGRIMAGE

Places to be visited in Vrindavan
1) Mathura - Krishna Janmasthama, Vrindam Ghat, Dwarakadish temple
2) Raival - Radha Rani’s birth place
3) Barsana
4) Gokul
5) Brahma Ghat
6) Utkhal
7) Ramnagari Reti
8) Nand Grama
9) Vrinda Kund
10) Govardhan Parikrama
11) Vrindavan Parikrama
12) Govt. temples in Vrindavan
13) Govinda Govinda temple
14) Banke Bihari
15) ISKCON Krishna Balaram temple
16) Toledo
Many more places will be visited.

Places to be visited in Kurukshetra
1. Jyotisar - (The place where Krishna spoke Bhagavad-gita)
2. Brahma Sarovara
3. Lakshmi Narayana temple
4. Bhishma Kund
5. Shri Andheshwar Mahadev temple
6. ISKCON temple

Places to be visited in Shukratal
1. Akshaya Vat (The place where Shukadeva Goswami spoke Bhagavatam to Parshuram (Maharaj)
2. Shukadeva temple
3. Hanuman temple
4. Neelkanth Mahadev temple
5. Ganges

Amount:
₹19,000/- (+flight charges)

Limited seats on a first-come, first-served basis

Travel Date:
Friday, Oct 18 to Saturday, Oct 26, 2019
A Pilgrimage to
Pancha Dwarka, Nathdwara & Somnath

Places of visit:
Ranachoda Raya temple, Dwarkadish temple at Kankroli, Srinathji temple at Nathdwara, Dwarka, Bet Dwarka, Mula Dwarka, Ranavav, Porbandhar, Somnath.

Travel date:
Saturday, Nov 16 to Saturday, Nov 23, 2019

Amount:
₹20,000/- (+flight charge)

Special discount for ISKCON life members and patrons

For registration contact: 93791 55555
iskcon.pilgrimages@hkm-group.org

Limited seats on a first-come, first-served basis.

Places of visit:
Colombo, Jaffna,
Nagadvipa, Trincomalee,
Kandy, Ramboda,
Ashoka Vatika
Sītá Kōtuva, Nuwara Eliya,
Kataragama, Ravana
Airport, Rummasala,
Sanjeevani Hill and more!

Amount:
₹45,000/- (+flight charges)

Special discount for ISKCON life members and patrons

Travel date:
Friday, November 1 to Sunday, November 10, 2019
ISKCON Bangalore hosted a national conference on the Mahabharata at its Multi-Vision Theatre on Hare Krishna Hill from June 26 to 30, 2019. The conference titled Message of Mahabharata was organized by Bharatiya Vidya Bhavan, Bengaluru.

The event aimed at disseminating and promoting the knowledge, teachings and the eternal values contained in the Mahabharata, the history of Greater India. It was intended to be a holistic intellectual, literary, and cultural coming together of the best in the chosen fields. It was the seventh in a series of national conferences held at the temple every year by Bharatiya Vidya Bhavan, focussing on reaching out to the youth and leaving a lasting legacy of ancient Indian heritage and culture for future generations.

Sri Madhu Pandit Das, President, ISKCON Bangalore presided over the inaugural function.

Several renowned scholars from all over the country gave a talk in the five-day conference on topics such as Cosmology, Geography, Genealogy, yoga, legends, music and dance based on the Mahabharata.

The speakers from ISKCON Bangalore were His Holiness Stoka Krishna Swami who gave a lecture on ‘The pure devotion of Kunti Devi’, His Grace Rajiv Lochan Das who spoke on ‘The sublime characters of Mahatma Vidura’ and His Grace Shukadeva Das who spoke on ‘Unique devotional service rendered by Bhishma Deva.’

His Excellency Sri Banwarilal Purohit, Governor of Tamil Nadu, was the Chief Guest at the Valedictory Programme.

The event also featured cultural programmes, exhibition and sale of DVDs and books of the earlier national conferences as well as an exhibition of postal stamps on the Mahabharata.
UDAYASTAMANA SEVA
Experience a Day of Divinity!

Udayastamana Seva offers you a unique opportunity to sponsor and participate in all the different sevas performed to the Deities at our temple in a day - beginning from mangala arati early in the morning and concluding with shayana pallaki utsava in the night.

On certain days of the week, you will also get to participate in the abhisheka, nija pada seva, tomala seva, etc.

**Other interesting features of Udayastamana Seva:**

- Serving lunch prasadam in the Annadana Hall
- Go-puja and Go-seva at the Temple Goshala
- A visit to Akshaya Patra’s kitchen
- Little Krishna video show
- Satsang with senior devotees
- A grand feast at Higher Taste Restaurant
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Prabhupada Sannyasa Smriti
Srila Prabhupada accepted the renounced order of life on September 17, 1959 at the Shri Keshavaji Gaudiya Math from his Godbrother Bhaktiprajnana Keshava Maharaja.


Srivasa Pandita
Srivasa Pandita was one of the intimate associates of Sri Chaitanya Mahaprabhu. His courtyard served as the birthplace of Lord Chaitanya’s sankirtana movement.

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Reviews from tripadvisor
Awesome construction: Very neat and well maintained temple. A pious, peaceful and incredibly beautiful place. The entrance is well structured and can accommodate huge crowd gracefully. Temple has good security arrangement and enough parking space. - Singhj52

Beautiful: Very serene temple. Whether you are a devotee or a tourist... it’s worth a visit. Please do wear proper clothing and be respectful here. - OnAir516505

Awesome and cool: We have visited here with family and kids. My baby enjoyed a lot here. It’s so cool and awesome place, that you don’t feel that strain of standing in queue. Darshan of God made us so happy and heart filling... You can just enjoy that environment and atmosphere. Best place to spend time with family and kids. - Rutvav

Divine experience! One of the most beautiful modern temples that I have seen. The deities are beautifully decorated and darshan is not hurried. While some may not like the commercial aspect encountered after darshan, such a large facility does require money to manage! - Mahesh K

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**The project is approved by the competent authority and may be visualized on the website of the competent authority.