DEEPOTSAVA
the festival of lights

OCT 05 - NOV 04
Celebrations every evening at 7:30 pm
at ISKCON Sri Radha Krishna Temple

Participate in offering ghee lamps
to Their Lordships
Sri Sri Radha Krishnachandra during
the auspicious month of Karthik
and be spiritually enlivened.

VISHESHA DEEPOTSAVA
Oct - 20, 2017

For more details visit
www.iskconbangalore.org/deepotsava
His Divine Grace A. C. Bhaktivedanta Swami Prabhupada, Founder-Acharya of the International Society for Krishna Consciousness, came to America in 1965, at age 69, to fulfill his spiritual master’s request that he teach the science of Krishna consciousness throughout the English-speaking world. In a dozen years he published some seventy volumes of translation and commentary on India’s Vedic literature, and these are now standard in universities worldwide. Meanwhile, travelling almost nonstop, Srila Prabhupada moulded his international society into a world wide confederation of ashramas, schools, temples and farm communities. He passed away in 1977, in Vrindavana, the place most sacred to Lord Krishna. His disciples and followers are carrying forward the movement he started.
To know more about Srila Prabhupada visit www.iskconbangalore.org/srila-prabhupada

CONTENTS

The Teachings of Lord Chaitanya 4
Srila Prabhupada Speaks Out 8

Cover pages-4  Text pages-32

Published and owned by Sankirtana Seva Trust, Editor: Chamari Devi Dasi. Layout, design and graphics by ISKCON Design Group, Bangalore.
For all information contact: Editor, Krishna Voice, SST, Hare Krishna Hill, Chord Road, Bangalore - 560 010 INDIA Phone: 91-80-2347 1956, 91-80-2357 8346 Fax: 91-80-2357 8625.
© 2017 Sankirtana Seva Trust, Bangalore. All Krishna art and the works of Srila Prabhupada are © Bhaktivedanta Book Trust.
All rights reserved throughout the world. Reproduction in any manner is strictly prohibited.
Printed at Manipal Technologies Limited, Manipal.

Disclaimer: We neither represent nor endorse the accuracy or reliability or the quality of any products, information, or other materials displayed, purchased, or obtained by you as a result of an offer in connection with any of the advertisements published in our magazine. We strongly encourage you to do your own due diligence before responding to any offer.

Attention Subscribers: This magazine is mailed from a post office in Manipal, Dakshina Kannada District on the 5th of every month. If you do not receive the magazine or it is delayed we request you to contact your nearest post office and file a written complaint. Please send us an acknowledged copy of the same. This will help us in taking needful action at our end.
There is no difference between the teachings of Lord Chaitanya and the teachings of Lord Krishna in the Bhagavad-gita. The teachings of Lord Chaitanya are practical demonstrations of Lord Krishna's teachings. Lord Krishna's ultimate instruction in the Bhagavad-gita is that everyone should surrender unto Him, Lord Krishna. Krishna promises to take immediate charge of such a surrendered soul.

The Lord, the Supreme Personality of Godhead, is already in charge of the maintenance of this creation by virtue of His plenary expansion, Kshirodakashayi Vishnu, but this maintenance is not direct. However, when the Lord says that He takes charge of His pure devotee, He actually takes direct charge. A pure devotee is a soul who is forever surrendered to the Lord, just as a child is surrendered to his parents or an animal to its master.

In the surrendering process, one should: (1) accept things favourable for discharging devotional service, (2) reject things unfavourable, (3) believe firmly in the Lord's protection, (4) feel exclusively dependent on the mercy of the Lord, (5) have no interest separate from the Lord's interest, and (6) always feel oneself meek and humble.

The Lord demands that one surrender unto Him by following these six guidelines, but the unintelligent scholars of the world misunderstand these demands and urge the general mass of people to reject them. At the end of the Ninth Chapter of Bhagavad-gita, Krishna directly says, “Engage your mind always in thinking of Me, become My devotee, offer obeisances to Me, and worship Me. Being completely absorbed in Me, surely you will come to Me.” [Bg. 9.34]. But the scholarly demons misguide the masses of people by directing them to the impersonal, unmanifest, eternal, unborn truth rather than the Supreme Personality of Godhead. The impersonalistic, Mayavada philosophers don't accept that the ultimate aspect of the Absolute Truth is the Personality of Godhead.

If one desires to understand the sun as it is, one must first face the sunshine, then enter the sun globe, and, after entering into that globe, come face to face with the sun's predominating deity. Due to a poor fund of knowledge, the Mayavada philosophers cannot go beyond the Brahman effulgence, which may be compared to the sunshine. The Upanishads confirm that one has to penetrate the dazzling effulgence of Brahman before one can see the real face of the Supreme Personality of Godhead.

Lord Chaitanya therefore teaches direct worship of Lord Krishna, who appeared as the foster child of the king of Vraja. Lord Chaitanya also suggests that the place known as Vrindavana is as good as Lord Krishna because there is no difference between Lord Krishna's name, quality, form, pastimes, entourage, and paraphernalia and Lord Krishna Himself. That is the absolute nature of the Absolute Truth.

Lord Chaitanya also recommended that the highest mode of worship in the highest perfectional stage is the method practiced by the damsels of Vraja. These damsels (gopis, or cowherd girls) simply loved Krishna without a motive for material or spiritual gain. Lord Chaitanya also recommended the Srimad-Bhagavatam as the spotless narration of transcendental knowledge, and He said that the highest goal in life is to develop unalloyed love for Krishna, the Supreme Personality of Godhead.

Lord Chaitanya's teachings are identical to those given by Lord Kapila, the original propounder of sankhya-yoga, the sankhya system of philosophy. This authorized system of yoga recommends meditation on the transcendental form of Lord Vishnu even without practicing involved sitting postures. Such meditation is called perfect samadhi. This perfect samadhi is verified in Bhagavad-gita, where Lord Krishna says, “And of all yogis, the one with great faith who always abides in Me, thinks of Me within himself, and renders transcendental loving service to Me—he is most intimately united with Me in yoga and is the highest of all. That is my opinion.” [Bg. 6.47].

Lord Chaitanya instructed the mass of people in the sankhya philosophy of achintya-bhedabheda-tattva, which maintains that the Supreme Lord is simultaneously one with and different from His creation. Lord Chaitanya taught this philosophy through the chanting of the holy name of the Lord. He taught that the holy name of the Lord is the sound incarnation of the Lord and that since the Lord is the absolute whole, there is no difference between His holy name and His transcendental form. Thus by chanting the holy name of the Lord one can directly associate
As one practices this sound vibration, he passes through three stages of development: the offensive stage, the clearing stage, and the transcendental stage. In the offensive stage one may desire all kinds of material happiness, but in the second stage one becomes clear of all material contamination. When one is situated on the transcendental stage, he attains the most coveted position—the stage of loving God. Lord Chaitanya taught that this is the highest perfection of human life.

Yoga practice is essentially meant for controlling the senses. The central controlling factor of all the senses is the mind; therefore one first has to practice controlling the mind by engaging it in Krishna consciousness. The gross activities of the mind are expressed through the external senses either for the acquisition of knowledge or the functioning of the senses in accordance with the will. The subtle activities of the mind are thinking, feeling, and willing. In accordance with one's consciousness, the individual is either polluted or clear. If one's mind is fixed on Krishna (His name, quality, form, pastimes, entourage, and paraphernalia), all one's activities—both subtle and gross—become favourable. The Bhagavad-gita's process of purifying consciousness is the process of fixing the mind on Krishna by talking of His transcendental activities, cleansing His temple, going to His temple, seeing the beautiful forms of the Lord nicely decorated, hearing His transcendental glories, tasting food offered to Him, engaging in activities for the Lord's interest, and so on. No one can bring the activities of the mind and senses to a stop, but one can purify these activities through a change in consciousness. This change is indicated in the Bhagavad-gita when Krishna tells Arjuna of the knowledge of yoga whereby one can work without fruitive results. "O son of Prtha, when you act by such intelligence, you can free yourself from the bondage to works." [Bg. 2.39].

A human being is sometimes restricted in sense gratification due to certain circumstances such as disease, but this kind of renunciation will not help. Without knowing the actual process 'by which the mind and senses can be controlled, less intelligent men either try to stop the mind and senses by force, or they give in to them and are carried away by the waves of sense gratification.

The regulative principles and the rules of yoga, the various sitting postures, and breathing exercises performed in an attempt to withdraw one's senses from the sense objects, are methods meant for those who are too engrossed in the bodily conception of life. The intelligent man who is situated in Krishna consciousness does not try to forcibly stop his senses from acting. Rather, he engages his senses in the service of Krishna. No one can stop a child from playing by leaving him inactive. A child can be stopped from engaging in nonsense by being engaged in superior activities. The forceful restraint of sense activities by the eight principles of yoga is recommended for inferior men. Being engaged in the superior activities of Krishna consciousness, superior men naturally retire from the inferior activities of material existence.

In this way Lord Chaitanya teaches the science of Krishna consciousness. That science is absolute. Dry mental speculators try to restrain themselves from material attachment, but they generally find that the mind is too strong to be controlled and that it drags them down to sensual activities. A person in Krishna consciousness does not run this risk. One has to engage his mind and senses in Krishna conscious activities, and Lord Chaitanya teaches one how to do this in practice.

Before taking sannyasa (the renounced order), Lord Chaitanya was known as Vishvambhara. The word vishvambhara refers to one who maintains the entire universe and who leads all living entities. This maintainer and leader appeared as Lord Sri Krishna Chaitanya to give humanity these sublime teachings. Lord Chaitanya is the ideal teacher of life's prime necessities. He is the most munificent bestower of love of Krishna. He is the complete reservoir of all mercies and good fortune.

As confirmed in Srimad-Bhagavatam, Bhagavad-gita, Mahabharata, and the Upanishads, He is the Supreme Personality of Godhead, Krishna Himself, and He is worshipable by everyone in this age of disagreement. Everyone can join in His sankirtana movement. No prior qualification is necessary. Just by following His teachings, anyone can become a perfect human being. If one is fortunate enough to be attracted by His features, one is sure to be successful in one's mission in life. In other words, those who are interested in attaining spiritual existence can be easily released from the clutches of maya by the grace of Lord Chaitanya. The Lord's teachings are nondifferent from Him.

Being engrossed in the material body, the conditioned soul increases the pages of history by all kinds of material activities. The teachings of Lord Chaitanya can help human society stop such unnecessary and temporary activities. By these teachings, humanity can be elevated to the topmost platform of spiritual activity. These spiritual activities actually begin after liberation from material bondage. Such liberated activities in Krishna consciousness constitute the goal of human perfection. The false prestige one acquires by attempting to dominate material nature is illusory. Illuminating knowledge can be acquired from the teachings of Lord Chaitanya, and by such knowledge one can...
Everyone has to suffer or enjoy the fruits of his activity; no one can check the laws of material nature, which govern such things. As long as one is engaged in fruitive activity, he is sure to be baffled in his attempt to attain the ultimate goal of life. I sincerely hope that by understanding the teachings of Lord Chaitanya, human society will experience a new light of spiritual life that will open the field of activity for the pure soul.

Srila Prabhupada, the founder-acharya of ISKCON, has delivered more than 1500 lectures on Vedic scriptures like Bhagavad-gita, Srimad-Bhagavatam and Sri Chaitanya-charitamrita. The audio recording of his lectures are available in ISKCON centers. You can also hear some of these lectures in [www.iskconbangalore.org/srila-prabhupada-lectures](http://www.iskconbangalore.org/srila-prabhupada-lectures)

<table>
<thead>
<tr>
<th>Fasting</th>
<th>Festivals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sep 16 Ekadashi</td>
<td>Sep 30 Dusshera Festival (in Mysore)</td>
</tr>
<tr>
<td>Sep 17 break fast</td>
<td>Oct 5 Fourth month of Chaturmasya begins</td>
</tr>
<tr>
<td>Oct 1 Ekadashi</td>
<td>Fasting from Urad dal for one month</td>
</tr>
<tr>
<td>Oct 2 break fast</td>
<td>Karthika month begins</td>
</tr>
<tr>
<td></td>
<td>Deepotsava begins (in Bangalore)</td>
</tr>
</tbody>
</table>
Dirty Illusions

This is the continuation of a conversation between His Divine Grace A.C. Bhaktivedanta Swami Prabhupada and a guest—Dr. Christian Hauser, a psychiatrist—which took place in Stockholm in September 1973.

Srila Prabhupada: I am prescribing, “Chant Hare Krishna.” If you say, “Hare Krishna,” immediately the relief begins. And if you say, “No, no, I cannot chant this Hare Krishna mantra—I don’t believe in it,” what can be done? That will prove to be a great misfortune.
Comfort and Sophistication in the heart of Malleswaram

LUXURIA
8th Main, Malleshwaram
(Next to ISKCON Temple)

3 Bedroom Apartments, 4 Bedroom Duplex and Penthouses

Fully air conditioned and fully automated homes with a stylish glass facade. Located in the most happening location of Malleshwaram, adjacent to the Orion Mall and The Sheraton with quick access to the Metro station. Conveniently connected to the Airport, Outer Ring Road and key landmarks of Bangalore.

- Adequate Privacy
- Excellent Lighting and Ventilation
- Home Automation
- Fully air conditioned
- Imported modular kitchen
- Imported Marble flooring

CALL: 7816 00 22 66
www.sattvagroup.in

SALARPURIA SATTVA

Terms and Conditions

Super Luxury homes
₹2.98 cr* onwards

- Bangalore • Kolkata • Hyderabad • Pune • Jaipur • Vizag • Goa • Coimbatore • Vadodara

Corporate Office: Salarpuria Sattva Group, 4th Floor, Salarpuria Windsor, No. 3, Ulsoor Road, Bangalore - 560 032, INDIA Email: enquiry@sattvagroup.in

A CREDAI 'S' STABLE RATED COMPANY

TRUST IT'S WHAT WE BUILD
Just consider. Someone is being asked to chant two words: Hare Krishna. But he'll not agree to chant these two words and get relief. Instead, he'll chant ten or fifteen words: "No, no, I cannot chant this Hare Krishna mantra—I don't believe in it." He won't chant the two words Hare Krishna and get relief. That is a great misfortune for the person.

Dr. Hauser: Yes. But isn't there something else beyond just the chanting? I mean...

Srila Prabhupada: That is the beginning. It is like an ocean. Anandamudhi: an ocean of blissfulness. So first of all, come to the shore—touch the water. It is like the Pacific Ocean, with all its vastness. But come to the shore and touch the water. Then gradually you'll understand. If you remain aloof—"No, I shall not touch it"—then how can you understand what the Pacific Ocean is?

Dr. Hauser: Yes, I can see that.

Srila Prabhupada: Ambudhi means "the ocean"; ananda means "blissfulness." So anandambudhi means "the ocean of blissfulness." And anandambudhi-vardhanam: this ocean of blissfulness goes on increasing and increasing unlimitedly.

Now, how does this ocean of blissfulness go on increasing? Ceto-darpana marjanam: the more you chant the Lord's holy names, the more you cleanse your heart.

We all have got these unclean ideas, these dirty illusions—"I am white," "I am black," "I am French," "I am Chinese"—covering our heart. Fundamentally, our illusion is, "I am this body."

But by chanting the Lord's names, we cleanse away our illusion and come to the reality: "I am a spirit soul, part and parcel of the Supreme Spirit. Now let me serve Him."

So our diseased condition in this world is due to our unclean heart. In fact, disease means uncleanness. Is it not?

Dr. Hauser: Hmm.

Srila Prabhupada: Yes. So our material disease—our being in this material world to begin with—is due to our unclean heart. Therefore to cure this disease, ceto-darpana-marjanam: we have to cleanse our heart. And this is the process: chant Hare Krishna; let the Lord's holy names cleanse our heart.

Dr. Hauser: When did this movement start in the Western hemisphere?

Srila Prabhupada: My spiritual master, Srila Bhaktisiddhanta Sarasvati Thakura, asked me to revive this traditional Vedic culture in the Western world. It is not actually a question of "starting." This is the world's traditional, original culture.

Dr. Hauser: For some people, it will be very difficult accepting this kind of thing as authoritative.

Srila Prabhupada: Why? At every moment, everyone is accepting something or other as authoritative—whether some scientific theory or some news report. And yet generally, whatever thing we are accepting was produced by some man's imperfect senses and imperfect mind—so that thing is imperfect.

Dr. Hauser: Yes.

Srila Prabhupada: But if we go to the all-perfect Supreme Personality of Godhead, then we get something perfect, something really authoritative. Take this traditional Vedic culture. It comes from the Vedic literature of Vyasa-deva, the Lord's literary incarnation. You just test for yourself. For instance, several thousand years ago, the Bhagavata Purana foretold Lord Buddha's birth—the place, the family, the date—exactly. Perfect authoritative ness.

So this chanting of the Lord's names—we are not concocting some idea. In the Vedic literature the Lord recommends this; this is authoritative.

But instead you may want to accept some other prescription for relief—something produced by some man's imperfect senses and mind. But that thing must be imperfect, because it is from someone imperfect.

Dr. Hauser: Yes.

Srila Prabhupada: And yet, despite all this imperfection, still this man will put the thing forward as if it were perfect. So he is cheating.

That is going on. Recently a big professor, a Nobel Prize winner, went to Los Angeles to tout his hook on chemical evolution. His remedy for our darkness is that life begins from a certain four chemicals. And he has the effrontery to give lectures.

So one of my disciples who has a doctorate in chemistry asked this professor, "If I give you these four chemicals, will you be able to produce life?" The professor replied, "That I cannot say."

Remember, he had asserted that life begins from these four chemicals, and he had lectured for hours. And yet when he was asked, "When you actually have these four chemicals, will you be able to produce life?" he answered, "That I cannot say." Just see. He's not certain whether he'll be able to produce life. Is this not cheating?

Dr. Hauser: Yes.

Srila Prabhupada: So we don't go to cheaters to get relief. We go to the Supreme Lord, and we continuously chant His holy names. 😊

(To be continued.)

Krishna Voice, September 2017
The Supreme Personality of Godhead, Sri Krishna, appears in this material world millennium after millennium, to destroy the evil forces and give His transcendental association to His devotees. Janmashtami celebrates His appearance five thousand years ago as the son of Devaki and Vasudeva. At the temples and centers of the Hare Krishna Movement, devotees thronged to have darshana of the Lord, honoured prasadam, witnessed the various abhisheka and participated in different sevas to celebrate the auspicious festival.
Crowds of devotees take darshana at the temple

Jhulan seva of the Lord
108 food items were offered to Their Lordships on the occasion

Prasadam distribution during the festival
Celebrations at Palace Grounds, Bangalore

Altar

Abhisheka of Sri Sri Krishna Balarama
Sangeetha seva

Dahi handi

Game—Garland Krishna
Abhisheka of Sri Sri Radha Vrindavanachandra at Hare Krishna Movement, Vrindavana

Abhisheka of Sri Sri Radha Madhava at Hare Krishna Movement, Ahmedabad
Abhisheka of Sri Sri Krishna Balarama at ISKCON, Mysore

Abhisheka of Sri Sri Krishna Balarama at Hare Krishna Movement, Jaipur
Special darshana of Sri Sri Krishna Balarama at ISKCON, Hubli

Abhisheka of Sri Sri Krishna Rukmini Satyabhama at ISKCON, Vaikuntha Hill, Bangalore
Special darshana of Sri Sri Krishna Balarama at Hare Krishna Movement, Chennai

108 food items were offered to Their Lordships at ISKCON, Mangalore
Puri, Odisha

Hyderabad, Telangana

Sunnyvale, USA
Abhisheka to deities of Srila Prabhupada on this auspicious occasion

Sri Madhu Pandit Dasa offers Srila Prabhupada this year’s Vyasa Puja book with homage offerings from thousands of devotees
Offering of large globe shaped cake to appreciate Srila Prabhupada’s contribution to the world

Food offerings to Srila Prabhupada
KAPL donated a food distribution vehicle to the Akshaya Patra Foundation. Sri K M Prasad, MD, KAPL handed over the keys of the vehicle to Sri Madhu Pandit Dasa, Chairman, The Akshaya Patra Foundation.

Karnataka Bank donated a food distribution vehicle to the Akshaya Patra Foundation. Sri Mahabaleshwara M S, MD & CEO, Karnataka Bank handed over the keys of the vehicle to Sri Acharya Ratna Dasa, General Manager, The Akshaya Patra Foundation.
Sudama Seva
Pledge your monthly donation

This is an opportunity for devotees who wish to contribute regularly towards the charitable initiatives of ISKCON Bangalore.

Your donation will help support

1. Nitya Annadana
2. Goshala Maintenance
3. Prasadam Distribution

To donate, please visit
www.iskconbangalore.org/sudama-seva/
Hare Krishna Movement, Ahmedabad celebrated the 121st Vyasa Puja Mahotsav – the appearance day of His Divine Grace A. C. Bhaktivedanta Swami Prabhupada, on August 16. The celebration began with an abhisheka to Srila Prabhupada following which devotees read out their Vyasa Puja homage offerings.

Read More: https://goo.gl/De77L6

Nayam atma bala-hinena labhyah. It is said in the Upanishads that - "Atma, the Supreme Soul, cannot be understood without being favored by Balarama (bala-hinena)." But Balarama is sometimes misunderstood as the bodily strength: "Without physical strength, nobody can attain the Supreme Personality of Godhead." But that is not the fact.

Read More: https://goo.gl/Y6d8e1

Srila Prabhupada explains how Krishna’s energies are working – it is the same energy Maya – but she can act as Yoga Maya or Maha Maya. We want to make friends with Yoga Maya, and then Maha Maya will leave us alone and we will be happy. So the first thing is to find a bona fide spiritual master and fully surrender to him.

Read More: https://goo.gl/GFkuS8

In Manchester in 1971, Ranchor Das gave Amekhala a Back to Godhead magazine. Impressed by Ranchor, Amekhala began visiting the Manchester temple. Then in 1973, not long after the devotees acquired Bhaktivedanta Manor, she moved into one of the cottages on the Manor property, and in 1974 Srila Prabhupada initiated her by letter.

Read More: https://goo.gl/RRcN5T

Reviews from tripadvisor®

ISKCON is always an amazing get away: Best place to spend time with family which can give us not only a spiritual experience, but also a fun place to have variety food (served as Prasad), magnificent view of the city from the hill top and a pleasant walk through the gardens and the fountain! The Bengaluru metro to reach this spot now is an added advantage! Don’t forget to buy some nice souvenir. SivaBangalore

Part of city excursion: Very disciplined and systematic darshan! Prasad is great! This place also has a pure vegetarian restaurant where the food is awesome. sanjivK

Experience Divinity in Grandeur! Far different from the temples and temple complexes that we have seen in our life. But even though a modern ambiance and architecture, the divinity is not lost a bit with ‘Hare Rama, Hare Krishna’ reverberating in one’s ears and soul once we are in. BinuG

Spiritual Bliss: ISKCON temple offers virtually everything for the spiritual aspirant. Lovely opportunity to chant the Maha Mantra and climb the 108 steps to receive the Darshan of Lord Krishna. 954vim

Soothing visit: Like other ISKCON Temples, this place also has a lot of positivity in itself. The management has done a very decent job in ensuring smooth visit for all the worshippers. The positive vibes inside help in meditation and overall positive flow of thoughts. Nice to see the donations are also accepted through Paytm... Overall nicely maintained... KaranG

Go early to avoid crowds: This is a very large and popular temple, so best to visit when it first opens in the morning. There is an attendant to hold your shoes, and be aware of the dress code before you go: long pants (no shorts) and no bare shoulders. They will have some fabric in case you need to cover up. Also, no photography... GillianA

Top YouTube Picks

https://goo.gl/PR18Gu
Jhulan Utsava 2017

https://goo.gl/YHkist
Sri Balarama Purnima 2017

For more videos visit youtube.com/iskconworld
Online Janmashtami Activities
Draw an Enthusiastic Response

ISKCON Bangalore celebrates Sri Krishna Janmashtami on a grand scale every year, extending opportunities for everyone to serve the Lord in different ways and remember His glories. In order to make the Janmashtami season more lively and enjoyable, the temple conducts festival-related entertaining and educational activities online, thereby taking the spirit of celebrations to a global level. These activities are on the whole, aimed at furthering the mission of awakening Krishna Consciousness in the society.

This year too, the Janmashtami online engagements received an enthusiastic response as in the previous years.

**Krishna Costume Contest:** This is a popular contest for kids up to 10 years of age. Parents can dress their kids as Krishna or Radha and submit their photos for the contest. The participation in the contest involves exploiting one's artistic and creative skills in dressing the child and at the same time, engaging one's mind in remembering the beautiful forms of Krishna and Radha and their childhood pastimes. This year 1,097 children from 183 cities spread across 12 countries participated in the contest. The contest was open for entries from August 1 to 18, 2017. The winners were selected through online voting and by a panel of judges. Online voting was held from August 20 to 25, 2017. Check out the results of the costume contest in the next issue of Krishna Voice!

**Free Puja:** This is a unique opportunity for all devotees to register online to have a free puja performed in their names on the day of Janmashtami. There is also a provision to add names of their family members along with gotra, rashi, nakshatra, etc. Additionally, upon registration, they can participate online in the puja that is webcast live. This year 9,172 devotees availed of this offer and received the blessings of the Lord. The registration was open from July 16 to August 13, 2017. As many as 450 devotees participated online in the puja.

**Janmashtami Quiz:** The temple conducted an online quiz, enabling participants to test their knowledge in the topics related to Krishna - His birth and childhood pastimes, famous Krishna temples, His devotees, Janmashtami celebrations, etc. Each question was also accompanied by a link to an article, where the participants could find the answer. Visit our website [https://goo.gl/psf5Tt](https://goo.gl/psf5Tt) to take part in the quiz.
WE ARE READY WHEN YOU ARE.

No waiting period to move into your new home, when you book a home with Concorde. We have three projects to suit your needs. Napa Valley, our villa project on Kanakapura Road and Tech Turf and Wind Rush our apartment projects in Electronic City. To know more about them, give us a call. You can also take a look at these projects on our website.

Call: 7676 333 444 | visit www.concordegroup.in