Sri Sri Radha Krishnachandra, Vaikuntha Hill
Sri Krishna Janmashtami 2012
His Divine Grace A. C. Bhaktivedanta Swami Prabhupada, Founder-Acharya of the International Society for Krishna Consciousness, came to America in 1965, at age 69, to fulfill his spiritual master’s request that he teach the science of Krishna consciousness throughout the English-speaking world. In a dozen years he published some seventy volumes of translation and commentary on India’s Vedic literature, and these are now standard in universities worldwide. Meanwhile, travelling almost nonstop, Srila Prabhupada moulded his international society into a world wide confederation of ashramas, schools, temples and farm communities. He passed away in 1977, in Vrindavana, the place most sacred to Lord Krishna. His disciples and followers are carrying forward the movement he started.
"The blessed Lord said: While speaking learned words, you are mourning for what is not worthy of grief. Those who are wise lament neither for the living nor the dead."—Bhagavad-gīta 2.11

What can be living or dead? The body. Krishna chided Arjuna: "The behaviour you are showing is not that of a learned man." Nanusocanti panditah. Indirectly Krishna said, "You do not know things as they are. You are not learned; you are a fool." Even though Arjuna had spoken many things in support of his being nonviolent and not wanting to kill his kinsmen, Krishna chided him for being in the bodily concept of life.

Those in the bodily concept of life can speak many learned things, but after all they are fools.

"A human being who identifies this body made of three elements with his self, who considers the by-products of the body to be his kinsmen, who considers the land of birth worshipable, and who goes to the place of pilgrimage simply to take a bath rather than meet men of transcendental knowledge there, is to be considered like an ass or a cow."

What is the body? Kunape tri-dhatuke. It is a bag of three elements: kapha, pitta, and vayu, or mucus, bile, and air, or a combination of flesh, bone, mucus, stool, urine, and so on. But foolish persons take this lump of bones and flesh to be the self: "I am this body."

No learned man will thinks like that, but the whole world is misled under this conception. This is animal mentality. Animals thinks like that, not learned men. The learned man will say aham brahmasmi: "I am a spirit soul. I am a servant of God." This is learned speaking. "I am not this body."

Arjuna has accepted Krishna as his spiritual master. The spiritual master has the right to rebuke the disciple to give proper direction, just as the teacher or father has that right. Although Krishna and Arjuna are friends, Arjuna has accepted Krishna as his spiritual master. The spiritual master should not speak any compromising words, as is done between friends. He must say the right things: "You are wrong. Don't talk nonsense. You are talking like a very learned man, but you do not know anything."

Conditions of the Body

The body exists in two conditions: when the living force is there, and when the living force is gone. The body moves because the living force is there. As soon as the living force is gone, this nice body will no longer move. And it will decompose. "Dust thou art; dust thou shall be."

Earth, water, fire, air, sky—these five gross elements are the ingredients of the body. As soon as the soul leaves the body, the earth energy goes to the earth, the water energy goes to the water, and so on. That is a scientific law, called conservation of energy. The energy is never lost. It goes back to the original stock.

Without the living force, the body is called dead; with the living force, the body is called living. A learned man does not lament for the body in either case. A learned man knows Brahman, or spirit. He has realized Brahman. Brahma-bhutah prasannatma. One on the brahma-bhutah stage can understand, "I am not the body; I am separate from the body."

In former ages this was common knowledge. We can see it displayed five thousand years ago, when the Battle
of Kuruksetra was fought. The kshatriyas, or warriors, were fighting one another severely, but still they were not in the bodily concept of life. But Arjuna, a kshatriya, was so overcome with the bodily concept of life that Krishna chided him: "You are talking like a learned man, but you are not a learned man."

We conclude from Krishna's words that anyone in the bodily concept of life is not learned; he's a fool. So this world, now at least, is a fool's paradise. No one is learned, because everyone is working under the bodily concept of life.

In reproaching Arjuna, Lord Krishna took the first step in educating him, just as a teacher, before giving a lesson, may first tell the student, "You are writing incorrectly."

With this verse the Bhagavad-gita is now actually being spoken. Krishna states the first principle to Arjuna: "You do not know anything. Don't talk as if you are a learned man."

The Three Qualities

Each of us in the same position as Arjuna, talking as if learned. Yesterday two young men came to see me. They spoke no philosophy, only nonsense. One of them was talking about stopping starvation, as if he had taken a contract to stop starvation. But starvation is due to the laws of nature. You cannot stop it.

There are three qualities of nature—goodness, passion, and ignorance—and the natural laws go on under these three qualities. Therefore we shall always find three classes or statuses of living conditions. That will be explained in the Bhagavad-gita. Different species of life are everywhere, because the three qualities act everywhere. For example, there are some good trees, which produce nice fruits and flowers, and there are trees with no fruit and no flowers. They may live for a very long time, but they serve no useful purpose. Any tree that does not give us nice fruit or nice flowers is sinful.

There are also pious animals and sinful animals. The cow is a pious animal, and the dog is a sinful animal. Among the birds, the crow is sinful, and ducks, swans, and peacocks are pious.

Similarly, in human society there are pious men and sinful men. If one has wealth, beauty, high birth, or good education, these are signs that one was pious in the previous life. The opposite of these indicates impiety in one's previous life.

So the three qualities—goodness, passion, and ignorance—are working everywhere. Therefore, there must always be three classes: high class, middle class, and low class. You cannot make anyone classless. That is not possible. As long as the bodily concept of life is present, there must be these three classes. And those who are condemned must suffer. Everyone is condemned in the material world. But there are first-class condemned, second-class condemned, and third-class condemned.

Unchangeable Destiny

You cannot stop the natural occurrence of first class, second class, and third class. For example, fifty years ago when I was in Bombay, I would see a class of men living on the footpath. Now the same class of men is still there. Today everyone is getting more money, but still the condition is the same. Even if you get more money, the other circumstances will force you to stay in the same condition you were in fifty years ago. That is called destiny. You cannot change your destiny. That is not possible.

Therefore the Srimad-Bhagavatam tells us not to try to change our destiny. Everyone is trying to change his destiny. "I am poor man; I must become a very rich man." But you cannot change your destiny.

In this world every one of us is bound by the laws of karma, destiny. By destiny we must get a certain amount of happiness and distress. There is always a mixture of happiness and distress. You cannot have unadulterated happiness here. Unadulterated happiness, real happiness, can be achieved in the spiritual world, not in the material world. Here we have to enjoy and suffer a certain amount of happiness and certain amount of distress. We cannot change that. That is the law of nature in the material world.

Therefore the Srimad-Bhagavatam says, tasyaiva hetoh prayeteta kovido na labhyate yad bhramatam upary adhah. People are wandering within the material world in different forms of life under different conditions. But they are not getting information of Krishna. That is their misfortune. So during this period of continuous wandering in different species of life on different planets, one who is fortunate—who is actually anxious to unite with the Supreme Lord—contacts a guru. How does one get this consciousness, this desire to unite with the Lord? By associating with devotees. We are holding this class, and even outsiders who come can understand something, and they can then become serious to understand God and how to go back home, back to Godhead. Then Krishna helps at once. That is the process.

Krishna is there within your heart. As soon as you become a little serious, Krishna is ready. He is sitting with you
as a friend, simply looking for the opportunity to help when you choose to come back to Him. That is Krishna. He's always sitting with you. But we are not willing to go back home, back to Godhead. We want to become God in the material world. That is our position. Instead of going back home, back to Godhead, to live with God, we want to become God here. That is our position. Therefore we are suffering.

Servants of God

Nowhere can you be God. God is one. Nobody can be equal to Him or above Him. Everyone is subordinate to God. But those who are not learned—foolish people—try to be happy in the material world by adjustment and by trying to become God. That is atheism and the demoniac tendency. But those advanced in knowledge know, "We are eternally servants of God; we cannot become God. Better to remain servants of God. That is our happiness."

Those in the bodily concept of life cannot advance in this real knowledge—that we are eternally servants of God. That is our constitutional position. But if I deny that—"No, I am not a servant"—then I become a servant of maya, the illusory energy of God. I have to remain a servant. That is my constitutional position.

One must first understand one's identity. That is the first lesson given by Krishna: "You are lamenting for the body, but the body is not your identity. You are thinking incorrectly."

If your coat is destroyed, that does not mean you are destroyed. If your car is destroyed, that does not mean you are finished. Real knowledge is to know, "I am not the car; I am not the coat; I am not the body." Although sometimes we become a little sorry in relation to the car, coat, or body, our identity is different from these. So Krishna says, "You are talking like a learned man, but you do not know your identity. You are not the body."

Foolish Talk

Anyone not in perfect knowledge should not take the position of talking like a learned man. That is cheating, and that is foolishness. First of all know things as they are; then talk. Otherwise, it is better not to talk than to talk foolishly. Therefore, sometimes in spiritual advancement there is a process called maunam, which means not speaking. If a disciple is too foolish, the spiritual master may order him, "Don't talk. Please remain silent." Because if he talks, he'll simply talk nonsense. Why should he spoil his energy by such nonsense talking? Better to stop talking. Meditation is also like that. If instead of talking or doing nonsense one stays silent for some time, that is good for him.

Meditation and maunam, silence, are not meant for devotees, but for the less intelligent. The devotees' business is to talk always about Krishna. Why should they stop talking? Maunam? No. Kirtaniyah sada harih. Chaitanya Mahaprabhu says that one has to chant and talk of Krishna twenty-four hours a day. Where is the question of silence? Silence is for those who are nonsense. But for those who are actually advanced, there is no such restriction. Vacamsi vaikuntha-gunanuvaramane. We should use our talking power to describe the glories of the Lord. That is kirtana.

When Parikshit Maharaja learned he would die in seven days, he went on hearing the Srimad-Bhagavatam from Sukadeva Gosvami twenty-four hours a day, without even eating or drinking. And they both got salvation; they went back home, back to Godhead. How? One was hearing, and one was chanting. And what was the subject matter? Krishna, that's all.

So subjects about Krishna are so nice that you do not have to do anything but simply hear. You have your God-given ears. You can simply sit down and hear. Satam prasangan mama viyasa samvvido bhavanti hrt-karna-rasayanah-kathah. Sat-sanga means talking about Krishna, hearing about Krishna—not from a paid reciter, but from the self-realized devotee, who is working for the Lord. Satam means "devotees," and sat-sanga means "the association of devotees." Sat means "devotee" or "God" or "spiritual." So sat-sanga means "spiritual association." The more you associate with sat, with devotees, the more you become liberated.

In the material world we are simply in bad association, duh-sanga. So if we want to get rid of this bad association, we must associate with the devotees. Sat-sangat mukta duh-sanga.

Arjuna has the best opportunity. He's hearing from the Supreme Personality of Godhead. He's so fortunate. He's talking with the Supreme Personality of Godhead face to face, directly. Our business should be to follow the footsteps of Arjuna. How? As Arjuna understood Bhagavad-gita, try to understand in that way. Arjuna accepted Krishna as the Supreme Personality of Godhead. Param brahma param dhama pavitram paramam bhavan: "Krishna, You are the Supreme Person, the most pure." Even if we do not understand Bhagavad-gita, if we follow Arjuna we can understand: "Arjuna has understood like this—that Krishna is the Supreme Brahman, Supreme Personality of Godhead." That is called receiving knowledge in parampara, or disciplic succession. We don't have
to tax our brain trying to understand Krishna. We have poor intelligence, so we cannot understand in that way. But if we simply accept what Arjuna says, then we are perfect.

If you follow the authorities, then you understand. *Dharmasya tattvam nihitam guhayam*. It is very difficult to understand what is actually religion. People are puzzled. But we can understand if we follow the *mahajanasya*, the great spiritual authorities. The Vedic scriptures mention twelve *mahajanasya*, including Brahma, Shiva, Manu, Kapila, the Kumaras. If we follow their footsteps, we can understand what is actually religion.

Or we can follow Arjuna: "Arjuna has understood like this, so let me understand in the same way." That's all. Then we understand *Bhagavad-gita*. But if we want to speak in a very scholarly way without understanding Krishna, that is simply a waste of time.

Many so-called scholars and philosophers are doing that. They do not understand Krishna, but they talk only nonsense, and such talks are very much appreciated by others. That is described in the *Srimad-Bhagavatam*: *sva-vid-varaha-ustra-kharah samstutah purusah pasuh*. These rascals—so-called scholars, so-called incarnations—are accepted by a similar class of animals. The Vedic method is to follow the footsteps of the predecessor spiritual masters, who understand things fully. Then we'll also understand, and our life will be successful.

Thank you very much.

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**Fasting**

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**America Has to Stop Demonism**

This exchange between His Divine Grace A.C. Bhaktivedanta Swami Prabhupada and some of his disciples took place in Los Angeles on the morning of December 13, 1973, during a walk along the Pacific shore.

Srila Prabhupada: Today, the intelligentsia and government men think that to exist, one needs a material body. They do not know that for the soul, the real person, the material body is extraneous—simply a contamination. It is like when a person is diseased, his body produces many extraneous chemicals. It is not that those chemicals are the agents maintaining his life.

Try to understand. Originally the living entity is pure; only when he becomes impure does he take on a material body. And by way of analogy, originally the material body is healthy, but when the body becomes unhealthy it produces extraneous chemicals. When the body becomes contaminated, infected with some disease, you will find so many extra chemicals. So these extra chemicals—they do not cause the body's symptoms of life. Rather, because the body's condition has somehow become awkward, these things have been produced by it.

To your society's leaders we say, "You cannot see anything but material chemicals, because you have no eyes to see the soul. That is why you simply see the chemicals produced by the soul." Your leaders are mistaking these chemical products as the cause of life. The chemicals are not the cause; they are effects. Try to convince these rascals like this. Tell them, "You are seeing only these extraneous chemicals. They are not the cause of our existence. Just the opposite. They are effects."

But these people cannot understand these two things: what is the cause and what is the effect. They misunderstand the cause as the effect, and the effect as the cause. That is imperfect knowledge. Illusion. Taking the effect, the material body, as the cause of our existence—that is their mistake.

So the foundation of these fools' "knowledge" is a mistake. Due to their imperfect senses, these rascals have made this blunder. And more, they have solidified their blunder into a grand illusion. And still more, they insist on teaching their grand illusion to us all. In other words, these illusioned rogues are simply cheating. And yet, totally without knowledge, they have become teachers. So these rascal leaders are not teachers but cheaters.

Disciple: Srila Prabhupada, the leaders in the communist countries are upholding this very same idea, that we simply evolved from material chemicals. When Stalin, as a young student, first read Darwin's theory of evolution, he boasted to his classmates, "Now I have the proof—there is no God."

Srila Prabhupada: Yes. The first principle of demonism is to banish God. Yet your leaders do not see this sameness between their demonism and the communists' demonism. What reason do these rascals give for sending you to fight in Vietnam?

Disciple: They say they want to stop communism.

Srila Prabhupada: Yes. But now, more broadly, America has to stop demonism. Then your nation will be the real leader of the world. You understand your duty somewhat; you say, theoretically, "In God we trust." Now it is your business to actually trust in God and work for Him.

As I have explained already, you cannot simply stop communism. You have to stop demonism. That is your real business. Communism is simply one form of demonism.
if you yourselves remain demons, what is the use of stopping just one form of demonism?

You recall the example I have given so many times: After being in the sun, the upper side of a piece of stool may become drier than the lower side. But you cannot say, "This side is better," because it is still stool. Moist or dry, stool is stool.

For instance, in Moscow, Professor Kotofsky was telling me that societies must have revolutions to stop oppressive authorities. I had been saying that as long as you are in this material world, you will have to accept some oppressive authority or other. So he said that first we must have a revolution, and then we shall see whether we have to accept some authority.

But after the Russian revolutionaries had gotten rid of one oppressor, the Czar, they accepted another oppressor, Lenin. So I said, "In your present materially embodied condition, you have to accept one oppressive authority or another. That you cannot change."

He said, "Yes. That I accept, but somehow, the oppressive authorities have to be changed."

And I said, "Yes. We accept that. When you change the mood of the world's leaders and they accept the authority of Krishna, then there will be no more need for change."

Yam labdhva caparam labham manyate nadhikam tatah:

Everyone is trying to achieve the greatest profit, but when one gets Krishna, one is actually satisfied. That is the ultimate profit—no further profit is even possible. So with Krishna acknowledged and a truly Krishna conscious authority in charge, there will be no more need for revolution, because that will be the ultimate peaceful condition.

Of course, if you do not come to this ultimate condition of peace, then your revolutionary business will continue. In fact, there will be no cessation of revolutions—one after another. These repeated revolutions are maya, illusion. Simply a mirage.

We think, "A few steps farther and I'll surely get that water." But there is no water at all. Simply illusion. As soon as you go those few steps farther, you see that the "water" has also gone a few steps farther. When you go forward again, again you see that the water has moved—still just out of reach. This is going on. Now, animals—they'll keep going forward after the mirage. But a sensible man knows, "This is not water. It appears like water, but it is not water."

In the same way, we are making revolutions, changing from one authority to another, but we do not know they are not real authorities. The real authority is our source and sustainer, Krishna. Therefore, our forgetful situation is called maya, or illusion. We are thinking, "We shall be happy by changing from this 'ism' to that 'ism.' " For instance, the French people had their revolution, but they are not happy; still there is unhappiness. Similarly, the Russian people had their revolution, but as we have seen in Moscow, nobody is happy. This phenomenon is going on all over the world. Until people accept the authority of Krishna, there cannot be happiness. Real happiness flows from accepting Krishna. People should know this.

And this attempt your big men are making to establish that we came from dead material chemicals—this is also maya. They are thinking, "By further improvement of our investigative techniques, we are almost coming to the point."

Tell these rascals, "This 'almost coming to the point'—this will continue. You will never come to the point. This is your position. You'll never come to the right point."

Disciple: Srla Prabhupada, this concept that we evolved from material chemicals—this will surely fail. So, then, perhaps these people will have to accept that there is a Supreme Being. After all, their life-from-matter concept will fail.

Srla Prabhupada: "Will fail." It has already failed.

Disciple: Yes, but these big men are still hoping.

Srla Prabhupada: Because they are fools and rascals, they are hoping against hope. That's all. Their nonsensical concept has already failed.

Disciple: But they are not convinced yet.

Srla Prabhupada: Because they are not intelligent. When one who is intelligent sees things happening, he understands, "Oh, from those types of action, these are the consequences." On the other hand, one who is a fool cannot learn until he actually undergoes the consequences himself. Now, just consider. One man learns simply by seeing, and the other man learns only by experiencing. So which one is intelligent?

Disciple: The one who learns simply by seeing.

Srla Prabhupada: Yes. So, long before he experiences the death of his own body, the intelligent person sees that these material things have a beginning and an end. Every day we observe this fact. For instance, we see, "My father's body was here for some time, and then—finished." From this observation, I can conclude that the body of my child and, of course, my own body will go through the same process. This is real knowledge, from careful observation.

Based on careful observation from time immemorial, we know that for the material body, there is no possibility of immortality. So if some modern rascals say, "We shall not die—by chemical evolution we shall become immortal," that is foolishness. Our Krishna consciousness movement proposes that human life is meant for factual knowledge. Ultimate knowledge—so that the soul can see himself apart from this temporary body and, in time, return to Krishna's eternal world. But your rascal leaders are checking that progress.
The Supreme Personality of Godhead, Sri Krishna, appears in this material world millennium after millennium, to destroy the evil forces and give His transcendental association to His devotees. Janmashtami celebrates His appearance five thousand years ago as the son of Devaki and Vasudeva. At the Sri Radha Krishna Mandir on Hare Krishna Hill, devotees thronged to have darshana of the Lord, honoured prasadam, witnessed the various abhisheka (above) and participated in different sevas to celebrate the auspicious festival. Their Lordships received a feast of 108 delicacies on this occasion (below).

The three day festival concluded with the Vyasa Puja celebrations (birth anniversary) of ISKCON Founder Acharya, His Divine Grace A C Bhaktivedanta Swami Prabhupada.
Kids participated in a Krishna Costume Show on the occasion of Janmashtami. A large cake made at the temple bakery was offered to the Lord and the prasadam was distributed to all the young participants (left).

VIP devotees visit Hare Krishna Hill

Sri H D Devegowda
Former Prime Minister of India

Sri K S Eshwarappa
Deputy Chief Minister of Karnataka

Prof. C N R Rao
Chairman
Science Advisory Council to Prime Minister
Deity Installation at Vaikuntha Hill

With the construction of ISKCON Bangalore’s Krishna Lila Park project at Vaikuntha Hill on Kanakapura Road picking up pace, the presiding Deities of Sri Sri Radha Krishnachandra were installed on the occasion of Janmashtami. The *pratishta* ceremonies were held on Hare Krishna Hill in Rajajinagar and the Deities were carried to Vaikuntha Hill where They now reside (right). Some facilities for worship and preaching have also been created here, like a *prasadam* hall and *brahmachari ashrama*. Regular devotional programmes like *arati* and *naivedya* as well as classes on *Srimad Bhagavatam* and *Bhagavad-gita* have begun. Now, devotees from south Bangalore can have *darshana* of Their Lordships very easily, with a visit to Vaikuntha Hill. The procedures for installation were conducted over several days, and we bring you a gallery of photos from the ceremonies.

*Panchamrita abhisheka*
Arriving at Vaikuntha Hill

Pushpadivasa ceremony

Jaladivasa ceremony

Find more pictures at: www.iskconbangalore.org/Vaikuntha-Hill-Janmashtami-report
Since the bona fide spiritual master is a representative of Vyasadeva, his appearance day is celebrated as Vyasa Puja. On this auspicious day, disciples reflect on the transcendental qualities of the spiritual master and pay homage to him. They express their understanding of his exalted position and their gratitude for his causeless compassion upon them.

(Left) Sri Madhu Pandit Dasa offers the Vyasa Puja book to which contains the homages of his disciples in the ISKCON Bangalore Group.

Devotees offered 1500 items to Srila Prabhupada

Find more pictures at: www.iskconbangalore.org/vyasa-puja-report-2012
Janmashtami & Vyasa Puja Celebrations in other centers

Ahmedabad

Bhilai
Hyderabad

Jaipur

Sri Krishna Janmashtami
Visakhapatnam

Find more pictures at: www.harekrishnablog.com/index.php/iskcon-for-you/83-festivals/1147-janmashtami-2012-other-centres.html
Sri Sri Krishna Balarama
ISKCON Bangalore
Project Update

Completed sanctum sanctorum

Hall around sanctum

Concreted road
2013 Calendars & Diaries

Customized calendars & diaries for your esteemed organization.

Double Demi Calendar

Madhusudhana Calendar
Sri Vignesha Calendar
Table Top Calendar

Diaries

Half Demi Calendar

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August 5-9, 2012
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2012-2013

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Sri Krishnanagari Vihara
November 22 – 25, 2012
Tour destinations - Guruvayur, Nalambala temples, Thirunayav, Thiruvithavakkodu, Thirumolikalam and Thrikakara

PURI VIHARA
Pilgrimage to Purushottama kshetra
December 22 – January 1, 2013
Tour destinations - Puri, Sakshi Gopal, Konark, Bhubaneswar, Navadvip and Mayapur

PANDHARPUR
Haridham Darshana
January 23 - January 27, 2013
Tour destinations - Pandharpur, Tuljapur, Kolhapur, Pune, Dehu and Alandi

CHOLANADU DIVYADESHAMS
Vishnupuri Pravasa
February 7 - 10, 2013
Tour destinations - Sirkazi, Chidambaram, Mayavaram and Kumbakonam

MALAINADU DIVYADESHAMS
Vishnuloka Darshanam
April 4 – 7, 2013
Tour destinations - Thiruvanantapuram, Thiruvananthoor, Thiruchengundur, Thirupuliyur, Thiruvalla and Thirukodithanam

HIMALAY CHARDHAM YATRA
Explore the mystical abodes of the Lord
May 16 -31, 2013
Tour destinations - Badrinath, Kedarnath, Gangotri, Yamunotri, Haridwar, Rishikesh, Uttarkashi, Rudraprayag and Mussorie

Registration open for all the tours

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Sri Radha Krishna Mandir
Hare Krishna Hill, Rajajinagar, Bangalore - 10.
Sri Radhashtami
The auspicious appearance day of Srimati Radharani

Sunday, Sep 23, 2012

Celebrations
6:00 pm onwards
at ISKCON
Hare Krishna Hill
Bangalore-560 010

The mercy of Radharani is available very readily to the sincere devotees, and once She recommends such a devotee to Lord Krishna, the Lord at once accepts the devotee's admittance into His association.

—Srimad-Bhagavatam 2.3.23
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Nagendra: 093425 06924 Murli: 099806 15380
Email: sweets.highertaste@hkm-group.org

The Higher Taste
Garla Garnet, 119/A/36, 33rd Cross, 9th Main
Behind Jain Temple, 4th Block, Jayanagar
Bangalore. Ph: 4206 8110

Approximate weight of items in different packings:

- Exclusive Kaju varieties - 400 gms
- Exclusive Kaju varieties - 600 gms
- Assortment of Khova and other varieties - 550 gms
- Assortment of Khova and other varieties - 750 gms
- Assortment of Khova and Kaju varieties - 500 gms
- Assortment of Khova and Kaju varieties - 700 gms
- Boxes of varying weight and partitions